

This document prepared by and return to:  
Bonnie Aron (414) 454-6258  
Firststar Home Mortgage Corporation  
809 S. 60th Street, West Allis, WI 53214

PARCEL NUMBER: 11303210090000

Firststar Loan #: 1080530022  
RMC Loan #: 196374  
MERS MIN #: 100011400000090487  
VRU TEL #888-673-6377

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, FIRSTAR BANK MILWAUKEE, N.A., (herein "Assignor") whose address is 777 E. WISCONSIN AVE, MILWAUKEE, WI 53202, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, INC. (herein "Assignee") whose address is Post Office Box 2026, Flint, MI 45801-2026, all interest under that certain mortgage described as follows:

Real estate mortgage dated: 09/28/93

Executed by: OLU FABIKU, SINGLE AND CHARLOTTE HARVEY, SINGLE

To: INVESTORS SAVINGS BANK, F.S.B.

Recorded on: OCTOBER 12, 1993

In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

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ALSO FILED IN:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on May 4, 1998.

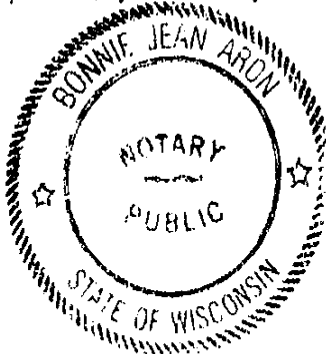
FIRSTAR BANK MILWAUKEE, N.A.

*Debra Wiese*

DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

Personally came before me on May 4, 1998, DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



*Bonnie Jean Aron*

Bonnie Jean Aron  
Notary Public, State of Wisconsin  
My commission expires: November 1, 1998

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P  
M*

PAGE TWO

PROPERTY ADDRESS: 7229N BELL AVE, CHICAGO, IL 60645

LEGAL DESCRIPTION:

LOT 9 IN F. L. HOFFMAN AND A. A. BAUERS RESUBDIVISION OF LOTS 14 TO 21 IN BLOCK 10 IN CONGDONS RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. PIN 11-30-321-009

Property of Cook County Clerk's Office