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This document prepared by and return to: Bonnie Aron (414) 454-6258 Firstar Home Mortgage Corporation 809 S. 60th Street, West Allis, WI 53214

7822/0056 14 001 Page 1 of 1998-06-02 09:06:03 Cook County Recorder 23.50

PARCEL NUMBER:

28342150080000

Firstar Loan #

1080603753

RMC Loan #:

196648

MERS MIN #:

100011400000093168

VRU TEL #888-677-6377

ASSIGNMENT OF MORTGAGE

For value received, the under signed, FIRSTAR BANK MILWAUKEE, N.A., (herein "Assignor") whose address is 777 E. WISCONSIN AVE, MILWAUKER, WI 53202, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, INC. (herein "Assignee") whose address is Post Office Box 2026, Flint, MI 45801-2026, all interest under that certain mortgage described as follows:

Real estate mortgage dated:

03/18/3/

Executed by:

CALVIN DEBOSE AND JANICE D. DEBOSE, HUSBAND AND WIFE

To:

INVESTORS SAVINGS BANK, F.S.B.

Recorded on:

MARCH 29, 1994

In the office of the:

COUNTY RECORDER

County and State where document recorded:

COOK, IL

Book/Volume number:

Page/Image number:

Document number:

94-280635

MARTON

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ALSO FILED IN:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Bick)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Meagage on May 4, 1998.

FIRSTAR BANK MILWAUK 59 N.A.

DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER

STATE OF WISCONSIN COUNTY OF MILWAUKEE

Personally came before me on May 4, 1998, DEBRA WIESE, MORTGAGE DOCUMENTATION OF JUER, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

Bonnie Jean Aron /

Notary Public, State of Wisconsin

My commission expires: November 1, 1998

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PAGE TWO

PROPERTY ADDRESS: 17601 SYCAMORE AVE. COUNTRY CLUB HILLS, IL 60478

LEGAL DESCRIPTION:

LOT 64 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PIN# 28-35-215-008

ERIDIA

Proportion of Cook County Clark's Office