

UNOFFICIAL COPY 98455300

7816/0012 53 001 Page 1 of 2
1998-06-02 08:49:12
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Guzman
2050 N. Kenneth
Chicago, IL 60639

INV 61758 (1991)

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUZ C GUZMAN, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 1995, and recorded on August 17, 1995, in Docket 95 542811 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 AND THE SOUTH 1/2 OF LOT 3 IN BLOCK IN DICKEY AND BAKERS NORTH WEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN*

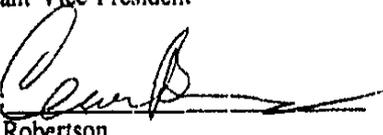
together with all the appurtenances and privileges thereunto belonging or appertaining, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 02249873, IN COOK COUNTY, ILLINOIS. PIN #: 13341280200000

Address(es) of premises: 2050 NORTH KENNETH AVENUE, CHICAGO, IL, 60639

Witness our hands and seals May 16, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 16, 1997 .

Betty Thomisce

NOTARY PUBLIC
Betty Thomisce
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 001604076584
County of Cook
Investor Number: 702
Investor Category:
Investor Loan Number:

IL00
Revised 3 95

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office