RELEASE DEED LINOS FFIGIAL COPY 50 745

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is the the leadeder's use bely

KNOW ALL MEMBY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corroration of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinatter mendoned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby asknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL L. ANGELES AND SUSANIC ANGELES, HUSBAND AND WIFE AS JOINT TENANTS.

5151 N. HIAWATHA, CHICAGO, IL. 60646

(Name and Address)

heirs, legal representatives and assigns. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of JULY, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No 96556243, to the premise therein described, situated in the County of COOK. State of HLLINO'S, as follows, to wit.

> LOT 13 IN THOMAS A. CATING AND SOME SAUGAMASH GARDENS, BEING A SUBDIVISION OF PART OF LOTS 3 AND 12 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

AM TITLE SERVICES # 597304

10/4'S OFFICE Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s) 13-03-131-013 Address(es) of premises: 6151 N. HIAWATHA, CHICAGO, IL. 60646 Witness hands and seals, May 20, 1998.

nehal blattel

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, P.O. Box 94034, Falatine, IL 60094-4034.

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STATE OF ILLINOIS

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County of Cook!

I. Janice Derengowski, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Tom Dobrowo skill personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that is such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes thereir, set forth

GIVEN Under my hand and notorial seal this May 2 1998

Janice Derengowski, Notary

Commission Expires August 7, 2001

AND CONTRACT OF STATE OF STATE

RELEASE DEED
By Corporation

Harris Trust and Savings Bank

TO

PAUL L. ANGELES AND SUSAN C. ANGELES, HUSBAND AND WIFE AS JOIN® TENANTS

Address of Property

6151 N. HIAWATHA, CHICAGO, IL. 60646

Mail To

PATE ANGELES SUSA CANGELES 6151 N. HIAWATHA CHIC/ GO. IL 60646

