RELEASE DEELINOFFICIAL COPY 156751

1998-06-02 09:39:26

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS. That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK. FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dolar, the receipt whereof is hereby

acknowledged, does hereby P.EMISE, RELEASE, CONVEY and QU'T CLAIM unto RICHARD F. LYNCH AND JOAN H. LYNCH, HUSBAND AND WIFE, AS JOINT TENANTS 152 BASSWOOD DR., ELK GROVE, IL. 60007

Name and Address)

heirs legal representatives and assigns at the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage, bearing date the 9TH day of MARCH. 1994, and recorded in the Record's Office of COOK. County, in the State of Illinois, is documented No 94226797, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit

LOT 3639 IN ELK GRO/E VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE AEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGIST/PED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ALLINOIS ON APRIL 15, 1963 AS DOCUMENT NUMBER 2086010, IN COCK COUNTY, ILLINOIS.

REI TILE SERVICES # 597399

Together with all the appurtenances and privileges thereumo belonging or appertaining Permanent Real Estate Index Number(s). 08-27-107-012

Address(es) of premises 152 BASSWOOD DR, ELK GROVE, IL 60007 Witness hands and seals, May 20, 1998.

Forn Dobrowolski. Vice Preside

Michael Whited Vice President

This instrument was prepared by Yong Mir., Loan Unity. Harris Trust and Savings, PO. Box 94034. Palatine, IL 60094-4034. Califor. Consult a lawer before using cracing in der this form. Neither the publisher our the seller of this form makes any warranty with respect thereto, including any warranty of interchantability or fitness for a particular purpose.

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## **UNOFFICIAL COPY**

**STATE OF ILLINOIS**;

: SS

County of Cook!

I, Jamice Derengowski, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Tom Dobrowolski personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN Under my hand and notorial seal this May 20, 1998.

anice Derengowski, Notary

Commission Expires August 7, 2001

OFFREDESEAL"

JANGE FRENGOWSE

NAME FRENCH COME

W. Comsum Expres (2007)

RELEASE DEED

By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

RICHARD F. LYNCH AND JOAN H. LYNCH, HUSBAND AND WIFE, AS JOINT TENANTS

Address of Property

152 BASSWOOD DR., ELK GROVE, IL 60007

Mail fe

RICHARD F LYNCH JOAN H LYNCH 152 BASSWOOD DR ELK GROVE, IL (4004)

