u	UNOFFICIAL COP8456855
1	Prepared By: 1998-04-03 00-53-33
	Cook Pounty Bosondan 02 Pg
	MESTAMERICA MORTGAGE COMPANY 23.30 23.30 23.30
	OAKBROCK TERRACE. 1L. 60181
	ATTN: JOYCE GRUDZIEN
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	Loan No. 00120515-53
	Commonly known as:
	. 4649 WEST MCLEAN AVENUE
-	CHICAGO, IL 60639
<b>C</b> .	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of Real Estate Mortgage
E	FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC
	7909 PARKLANE ROAD COLUMBIA. SC 29223
	7909 PARKLANE RGAS COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MILAGRO SIERRA, A SINGLE PERSON  05/22/9 Executed by
	to CP Claireant CDOUD THE
	to CS FINANCIAL GROUP, INC. and whose address is 2653 N KEDZIE. CHICAGO, IL 60647
	and recorded in Book/Volume No. , rage(3) , as Document No. COOK County Records, State of 12218018 on real estate legally described as follows:
1	COOK County Records, State of ILLINOIS on real estate legally described as follows:  LOT 30 IN THE SUBDIVISION OF BLUCK 6 (EXCEPT THE EAST 307.5 FEET)
A	OF VANNATTA'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST
. 7	1/4 OF SECTION 34. TOWNSHIP 40 NORTH RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. P.I.N. #
9	13-34-126-002
927129	13-34-126-002 98456853
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1	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
	interest, and all rights accrued or to accrue under said Real Estate Mortgage.
	DATED: 081/2198 (4)
	Brown Valland 16th 1 10th
•	Witness: JASON M. PODLASEK, ASST. SECRETARY Witness: RETA F. KERRICK, VICE PRESIDENT
•	STATE OF ILLINOIS COUNTY OF COOL )ss.
	On 05/22/98 before me, the undersigned, a Notary Public in and for the said County and State,
7	personally appeared JASON M. PODLASEK & RETA F. KERRICK
	to me personally known, who, being duly sworn by me, did say that he/she is the
	ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
24 V	corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
`. !	by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
	of said corporation.
	S AFEICIAI SEAL }
	A Million District Confession of the Lune D. A.
	NOTARY PUBLIC: STATE OF ILLINOIS My commission expires:
	(Official Southerston Expension

## UNOFFICIAL COPY

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