

98456113

Loan No. 0430224063

After Recorded Return
to:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD # 100
HOUSTON, TX 77014

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 3504 06/02/98 08:48:00
. #7146 ÷ TB *--98-456113
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

98456113

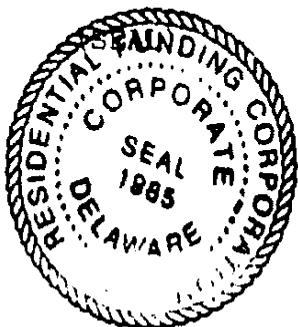
RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 13, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97354864, releases, conveys and quit claims unto BRYAN V. WEINPER AND HAYLEY J. WEINPER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 6 IN SUBDIVISION OF THE EAST 1/2 AND THE EAST 8 FEET OF THE WEST 1/2 BLOCK 1 OF OGDEN SHELDON AND COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-310-029-0000

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, JANUARY 27, 1998.

RESIDENTIAL FUNDING CORPORATION



BY: Chris White
CHRIS WHITE
VICE PRESIDENT

5-4-98
P-2
N-T
M-3
8-4-98

UNOFFICIAL COPY

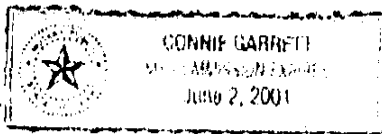
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, JANUARY 27, 1998.

Connie Garrett
Notary Public in and for
the State of TEXAS



This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

10-104-

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