IOFFICIAL COPY

851833 PIF: 4-13-98

First of America Loan Services Inc. ATTN: K-A12-2D PO Box 51418 KALAMAZOO, MI 49005

. DEPT-Q1 RECORDING \$23,56 : T\$U013 TRAN 3555 06/02/98 11:17:00 \$7217 \$ TB #-98-456182

ISCHARGE MOPTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of September 18, 1992 A.D., made and executed by YAKOV GRINSHPUN AND ADELINA GRINSHPUN HIS WIFE

of the first part, to FIRST STATE BANK & TRUST CO OF PARK RIDGE

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, Doc # 92700453

recorded on 9/22/92, is fully paid, satisfied and discharged on May 05, 1998. Also include Assignment of Rents & Leases recorded Doc # 92700454 on 9/22/92 Tax ID # 04-04-302-060-0000 Commonly known as 780 Greenwood Northbrook IL 60062

Signed, Sealed and Delivered in the Presence of:

- Buck 1100

Lorine Wilson

FIRST OF AMERIC. BANK - ILLINOIS, N.A. successor in interest to FIRST STATE BANK & TPUST CO OF PARK RIDGE

2595 Wankegan Road, Bankickburn, IL 60014

Leysa C HIII

Its: Mortgage Servicing Officer

STATE OF MICHIGAN

County of Kalamazoo
On May 05, 1998 A.D., before me a Notary Public in and for said County, personally appeared Leisa C Hill to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation. Return to: Drafted by: Lorine Wilson

Yakov Grinshpun 2857 W Howard Chicago IL 60645

Lancen Kouncu NOTARY PUBLIC Janeen Horney KALAMAZOO COUNTY, MICHIGAN

MY COMMISSION EXPIRES: 10-31-00

UNOFFICIAL COPY

PARCEL 1. THAT PART OF LOTS 23, 24 AND 25 (taken as a tract) IN OLIVER SALINGER AND COMPANY 3 DUNDER ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLIOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SALL TRACT (both right angle measure); THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EPS1, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 0.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (both right angle measure); THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS WEST, A DISTANCE OF 149.93 FEBT; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 89.04 FEBT TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF .067 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS BAST, A DISTANCE OF 15.51 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES BAST, A DISTANCE OF 37.70 FEBT, THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 6.86 FEET; THENCE SOUTH O DEGREES 03 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 17.82 FEET TO THE POINT OF BEGINNING.

PARCEL 2: BASEMENTS FOR INGRESS AND EGRESS FOR THE PUNEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT A OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 750/1/Co 1983 AS DOCUMENT NUMBER 26518091.

PERMAMENT INDEX NUMBER: 04-04-302-060-0000

Commonly known as: 780, Greenwood, Northbrook, Illin-

initials

\$35.00