

.R DEPT-01 RECORDING \$23.50
. T0013 TRAN 3575 08/02/98 12:00:00
. 47252 TB *-98-456215
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **MICHAEL W WOOD AND LINDA R WOOD F/K/A LINDA R WENDLAND** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21ST day of **OCTOBER, 1995**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book ... of records, on page ... as document Number **95571013** to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit

LOT 27 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 07-31-103-027
Address(es) of premises 1500 CYPRESS AVENUE
HANOVER PARK, IL 60103

98456215

S-Y
P-2
N-
M-Y
GAM

UNOFFICIAL COPY

REC DEPT-01 RECORDING \$23.50
T#0013 TRAN 3575 06/02/98 12:00:00
#7252 + TB *-98-456215
COOK COUNTY RECORDER

Witness its hand and seal, this 4TH day of MAY, 1998.

MORTGAGEE:

(SEAL)

BY: *David O. Franzen*

ITS: VICE PRESIDENT

ATTEST: *Claudia L. Thomson*

ITS: ASSISTANT SECRETARY

This instrument was prepared by

K. MIELKE CO/PARRIS BANK ROSELLE
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

MICHAEL WOOD
1500 CYPRESS AVENUE
HANOVER PARK, IL 60112



98456215

STATE OF ILLINOIS)
 DuPage) SS
COUNTY OF ~~COOK~~)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT **David O. Franzen** personally known to be the **Vice President** of Harris Bank Roselle corporation, and **Claudia L. Thomson** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Secretary**, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and notarial seal this 4TH day of MAY, 1998.

Notary Public: *Lucy J. Patton*

Commission Expires: 10 20 98

