

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHARON K PASSARELLA, MARRIED TO JOHN C PASSARELLA

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of June 19, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97466858 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of June 19, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 19-31-407-090-0000

98456255

1998-06-02 09:41:55

Property Address: 6633 W 86TH ST BURBANK IL 60459-2317

2

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 30TH day of March 1998

7705731 08JA
98013875

By: Conrad W. Schmittel, Asst. Vice President

Attest: Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS) SS
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Servicing Mgr. they signed and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30TH day of March 1998

Beverly J. Kozlowski, Notary Public

This Document Prepared by: Carol Strubbe Financial Federal Trust & Savings Bank Loan # 1800223186

After Recording Mail To: SHARON K PASSARELLA 6633 W 86TH STREET BURBANK IL 60459

BOX 333-CTI

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

RIDER "A"

LEGAL DESCRIPTION

THE EAST 86.76 FEET OF THE SOUTH 116.61 FEET OF LOT 78 IN
(EXCEPT THE EAST 33 FEET OF THE SOUTH 16.5 FEET OF THE NORTH
33 FEET OF LOT 78) IN FREDERICK H. BARTLETT'S FIRST ADDITION
TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUB-
DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST
1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY Clerk's Office