Recordand Return To: EMC MORTGAGE CORPORATION 27 W. Lus Colinus Blvd. Suite # 600 1rv. Texas 75039 FFICIAL CC

Loan Delivery Attn:

1998-06-02 09:47:35 Cook County Recorder 23,50

## LIMITED POWER OF ATTORNEY

THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "HUD") hereby appoints Lisa Alonge, Sherri Anderson, Jill Balentine, George Court, Keith Douglas, Debbie Miller, Susan Mitchell, Renee Osborne, Ralene Ruyle, Larry Simpson, Terry Smith, Sue Stepanek, Roger Teufel, and Janan Weeks, severally, as its true and lawful attorneys-in-fact to act in the name, place and stead of HUD for the purposes set forth below. This limited power of attorney is given pursuant to a certain Loan Sale Agreement by and between HUD and EMC Mortgage Corporation dated the 27th day of October, 1995 as amended by First Amendment to Loan Sale Agreement dated May 9, 1996, and by Second Arandment to Loan Sale Agreement dated November 15, 1996, to which reference is made for the definition of all capitalized terms herein. The said attorneys-in-fact, and each of them, are hereby authorized, and empowered, as follows:

- To execute, acknowledge, seal and deliver the Deed of Trust/Mortgage Note 1. Endorsements, on behalf of HUD, with respect to the Mortgage Notes for all of the Mortgage Loans, provided that the form of each such Endorsement shall be substantially as set forth in Exhibit "E" to the Loan Sale Agreement, Expropriately completed;
- To execute, acknowledge, seal and deliver, on behalf of HUD, the Assignments and Lost Note Affidavits with respect to any Mortgage Notes which have been lost or are otherwise unavailable, as provided for in the Loan Sale Agreement, provided that such Assignments and Lost Note Affidavits shall be substantially in the form of Exhibit "A" to the Loan Sale Agreement, appropriately completed;
- To execute, acknowledge, seal and deliver the Assignment of Mortgage and Other 3. Collateral Loan Documents with respect to all of the Mortgage Loans, provided that the form of such Assignment shall be substantially in the form of Exhibit "B" to the Loar Sale Agreement modified as necessary in accordance with applicable law, appropriately completed
- To execute and mail to the Taxing Authorities, the Taxing Authority Notifications, in the form of Exhibit "G" to the Loan Sale Agreement, appropriately completed.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorneys-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

EMP/DOCS/lintdpow3.att

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The rights, powers, and authority of the attorneys-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers and authority shall remain in full force and effect until 11:59 p.m., Washington, D.C. time, on May 31, 1997.

| Dated: December 6, 1996                   | U.S. DEPARTMENT OF HOUSING ANI   |
|---|--|
|   | URBAN DEVELOPMENT  |
|   |  |
|   | Sames Sorrentino   |
| 100                                       | (Authorized Agent)   |
| Acknowledgement                           | James Sorrentino   |
| State of MARYLAND )ss                     |  |
| County of PRINCE GEORGE'S                 |  |
| BEFORE ME, OLIVER                         | MALKER, a Notary Public in and for the   |
| jurisdiction aforesaid, on this our       | day of Lecember, 1996, personally appeared   |
| JAMES SORRENTINO, who is personal         | onally ven known to me (or sufficiently proven) to be ar   |
|   | Department of Housing and Urban Development and the  |
| belshe did asknowledge the signing of the | rument by views of the authority vested in him/her and   |
| act and deed as an authorized agent of    | he foregoing instrument to be his/her free and voluntary<br>the Secretary of the Department of Housing and Urban |
| Development, for and on behalf of the     | Secretary of Housing and Urban Development for the   |
| uses, purposes and consideration therein  | set forth.   |
|   |  |
| Witness my hand and official cert         | Libic 6 day of December 100 6"   |

Notary Public

Oliver Walker

My Commission expires: April 1, 1999