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7825/0028 26 001 Page 1 of 3
1998-06-02 09:57:44
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090215971, MPH DUBIEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROSE MARIE DUBIEL, SINGLE NEVER BEEN MARRIED
Mortgages: EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORP
Prop Addr: 260 EAST CHESTNUT #
CHICAGO IL 60611
Date Recorded: 08/26/93
State: ILLINOIS
Date of Mortgage: 08/17/93 City/County: COOK
Loan Amount: \$5,000 Book:
Document#: 93677976 Page:
PIN No.: 17-03-222-023-1004

Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 08/26/93 Book: 93-677977 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-17-03-222-023-1004

Dated: MARCH 25, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: *Kathy N. Spangler*
Kathy N. Spangler
Second Vice President

Melissa Hoffmann
RECORDS

S.Y
P3
K-
M.Y
GAM

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090215971/NAH/DUBIEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this MARCH 25, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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CHICAGO
280 EAST CHESHAM ST
ROSE M. DURIEL
ILLINOIS 60601

Property of Cook County Clerk's Office

PREPARED BY:
D. BRADLEY SPRINGER
DOWNERS GROVE, IL 60515

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93677976



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RECORD AND RETURN TO:

EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

(Space Above This Line For Recording Data)

MORTGAGE

09-02-15971

93677976

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 17, 1993**
ROSE MARIE DUBIEL, SINGLE, NEVER BEEN MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **3051 OAK GROVE**
DOWNERS GROVE, ILLINOIS 60515
EIGHTY FIVE THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **85,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

UNIT 304 TOGETHER WITH AN UNDIVIDED .134 PERCENT INTEREST IN THE COMMON
ELEMENTS IN PLAZA ON DE WITT CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 23225147, IN THE SOUTH
FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93677976

3750
RL

17-03-222-023-1004

which has the address of **260 EAST CHESTNUT-UNIT #304, CHICAGO**
Illinois **60611** ("Property Address");
(Zip Code)

(Street, City).

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPS 1088
Form 3014 8/90

2000 - 6R(ILL) 101011

VMP MORTGAGE FORMS - 13131283-6100 - (800)621-7291

Initials: *RL*

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