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7825/0034 26 001 Page 1 of 3
1998-06-02 10:03:32
Cook County Recorder 25.50

Property of Cook County



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE CHICAGO NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DENNY L SCHACKTER AND PATRICIA H LOCK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/9/95 as Document Number 96082410 Book _____ Page _____ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address:

PIN 02-15-112-042-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S, Y
P, B
N. -
M. J.
X. J.

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CHECK IF PARTIAL - If checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at Louisville, Kentucky as of 4/30/98

BANK ONE CHICAGO NA

By: [Signature]
Its: Mortgage Officer

Attest: [Signature]
Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE CHICAGO NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public

My Commission Expires:
My commission expires December 17, 2001

This instrument was prepared by: SARAH GRIFFIN

After recording mail to: Banc One Service Corporation-Lien Department PO Box 37284 Louisville KY 40232-7284
40189838000007033



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2011/11/11

COOK COUNTY CLERK'S OFFICE

401898380000097939
DENNY SCHACKTER

PARCEL 1 THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF PALATINE IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 84.97 FEET ALONG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 764 AND UNIT 766 TO THE SOUTH LINE OF LOT 13 THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 28.53 FEET ALONG THE SOUTH LINE OF SAID LOT 13 THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.96 FEET TO AN EXTERIOR CORNER OF SAID BUILDING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 766 AND UNIT NUMBER 768 THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.49 FEET ALONG THE CENTERLINE OF SAID PARTY WALL THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 28.50 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE NORTH LINE OF LOT 13 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 26.44 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

PARCEL 2 A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697 AND AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS

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