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(Rev. Jan. 1995)

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Cook County Recorder

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SUBMIT IN DUPLICATE!

All correspondence regarding this filling will be sent to the registered agent of the limited partnership unless a selfaddressed envelopa with pre-paid postage is included.

GEORGE H. RYAN SECRETARY OF STATE STATE OF ILLINOIS

CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP (Illinois limited partnership)

Book and the political transfer of Agency 1988 of the State April 2006

The same of the same

1.	Limited	partnership's name:
		`
2.	File nur	mber assigned by the Secretary of State: <u>\$206170</u>
_		
3.	Federal Employer Identification Number (F.E.I.N.): 363822557	
4. The certificate of limited partnership is amended as follows:		tilicate of limited partnership is amonded as follows:
4.	(Check all applicable changes)	
(Address changes P.O. Box alone and c/o are unacceptable)		
	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· Ca
	a)	Admission of a new general partner (give name and business address bulow).
	h١	Withdrawal of a general partner (give name below).
	•	
	c)	
		below).
	_XX_ d)	Change in the address of the office at which the records required by Section 201 of the Act are kept (give new
		address, including county below).
	ξХ Θ)	Change in the general partners name and/or business address (give name and new address below).
	f)	Change in the partners' total aggregate contribution amount (give new dollar amount below).
	a)	Change in limited partnership's name (give new name below).
	h)	Change in date of dissolution (give new date below).
	i)	Other (give information below).
	4(1) 450	9 Prime Parkway
	Mell Mell	enry, Illinois 60050 4509 (Refine Parkway A County McHenry, Illinois 60050
If additional space is needed, it must be continued on the roverse side and/or in the same terms on a plain of		
8 1/2" x 11" sheet, which must be stapled to this form.		
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# LINOFFICIAL COPY

(Rev. Jan. 1995)

## 6. NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original cartilicate of amendment must be signed by a general partner, all new general partners and at least one withdrawing general partner.

## 1. Signature AND NAME **BUSINESS ADDRESS** Number/Street 4509 Prime Parkway City/lown McHenry, Illinois 60050 Type or print name and Illiekichard F. Cucco. President Name of General Partner if a corporation or other entity Imagetec, Inc. \_\_\_\_\_ ZIP Code \_\_\_\_\_ State 2. Signature Number/Strer.r\_ Type or print name and title \_\_\_\_\_ City/town \_\_ Name of General Partner if 'a corporation or other entity \_\_\_\_\_ 3. Signature Number/Street \_\_\_\_\_ Type or print name and title Name of General Partner If a corporation or State \_\_\_\_\_ZIP Code \_\_\_\_ other entity \_ (Signatures must be in BLACK INK on an original document. Carbon copy, photocopy or rubber stamp signatures may only

### FORMS OF PAYMENT:

be used on conformed copies.)

Payment must be made by certified check, cashler's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

DO NOT SEND CASH!

### **RETURN TO:**

Secretary of State
Department of Business Services
Limited Partnership Division
Room 357, Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960