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Cook County Recorder

23,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lonn No. 0001503093509

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the cotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID T. ROBINSON, MARRIED TO STELLE? BOYKING ROBINSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 1996, and recorded on April 29, 1996, in File 96-320993 in the Recorder's Office of Cook County, on the premise, therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 AND THE NORTH 3 FT OF LOT 2 IN BLOCK 30 IN CALUMET TRUST SUB-DIVISION OF SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN SOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925, AS DOCUMENT NO. 9137462 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendixing. PIN #25124160650000

Address(es) of premises: 10100 SOUTH CRANDON AVENUE, CHICAGO, IL, 60611

Witness our hands and scals May 18, 1998.

Chase Manhattan Mortgage Corporation

By: Quear M. Miller
Assistant Vice President

Assistant Vice President

Auest: Stephanie H. Stewart

Assistant Secretary

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State of: Louisiana Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanic B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhatan

Given under my hand and official scal May 18, 1998.

Betty Thomisee

Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

LIFETIME COMMISSION

Prepared by: Teresa G. Kelly Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0001503093509

County of: Cook Investor No: 602 Investor Category:

Revised 6/97

Investor Category:
Investor Loan No: 24

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