

Prepared By:

KATHY ROMANO

98457013

7821/0077 39 001 Page 1 of 2
1998-06-02 11:13:15
Cook County Recorder 23.50

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8909203

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1998
executed by Linda K. White, An Unmarried Woman AND
John J. Lauer, An Unmarried Man

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

98457012

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 208 Tudor Lane, Schaumburg, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

A CORPORATION OF ILLINOIS

On May 28, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES E. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy Romano

My Commission Expires 3/30/01

By: JAMES E. DOBBS
Its: PRESIDENT

By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness:
"OFFICIAL SEAL"
KATHY J. ROMANO
Notary Public, State of Illinois
My Commission Expires 03/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Vertical text on the left margin: "COOK COUNTY CLERK'S OFFICE" (top), "MISSISSIPPI" (middle), "WOODFIELD PLANNING CORPORATION" (bottom)

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RIDER - LEGAL DESCRIPTION

LOT 25 IN BLOCK 3 OF LEXINGTON VILLAGE, UNIT ONE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1977, DOCUMENT NUMBER 24238569.

Pin

07-22-408-025

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