

JEE 988202-8

7821/0118 39 001 Page 1 of 2  
1998-06-02 12:03:53  
Cook County Recorder 23.50

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

**RECORDER'S STAMP**

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of JANUARY 21, 1994, made and executed by SAFRINA A KING A SPINSTER to THE FIRST MORTGAGE CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 700 W BITTERSWEET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25009477, IN FRACTIONAL SECTION 16 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_, Document No. 94-122178 is redeemed, paid off, satisfied and discharged in full.

Dated May 20, 1998.

Permanent Index No. 14-16-304-042-1013

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By   
S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

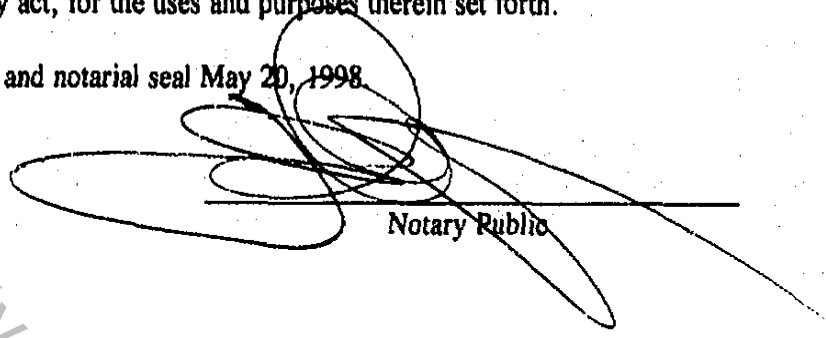
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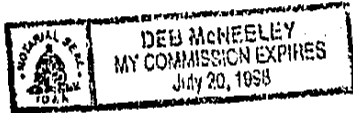
STATE OF IOWA )  
 ) ss  
County of Polk )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 20, 1998.

  
\_\_\_\_\_  
Notary Public

My commission expires:



**WHEN RECORDED MAIL TO:**  
Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665

IL\_MTO

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