	Prenared By: INOEFI	CIAL COP98457215
-2		7820/0077 D3 D01 Page 1 of 2
16	SUTANNE CHANGERS	1998-06-02 10:08:01
	520 WEST ERIE-SUITE 240	Cook County Recorder 23.00
	CHICAGO, ILLIMOIS 60810	
	,	
	and When Recorded Mail To	
5		
	CHICAGO FINANCIAL SERVICES, INC.	
\mathcal{Q}	520 WEST ERIE-SULTE 240	
-9	CH1 CAGO	
Ş	ILLIMOIS 60610	
8	<u></u>	
2		SPACE ABOVE THIS LINE FOR RECORDER'S UBE
7	Corporation Assignm	ent of Real Estate Mortgage 2
	LOAN NO.: 7810058737	
1	FOR VALUE RECEIVED the undersigned hereby grant FIRSTAR HOME MORTGAGE COMPORATION	s, assigns and transfers to
	SOS SOUTH BOTH STREET	
1		
φ	WEST ALLIS, WISCONSIN 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998	
23.66	executed by ERIC A. CUMNINGHAM 227, A SINGLE	
6	. MITARE PULLSTAL PROLITAGE THE	98457214
le	to CHICAGO FINANCIAL SERVICES, INC.	· - · - ·
7		OF ILLINOIS
1		PRIE-SUITE 240
1-	CHICAGO, ILLINDIS 80810	
•	and recorded in Book/Volume No.	, page(s) , as Document
	· · · · · · · · · · · · · · · · · · ·	tecord. State of ILLINOIS described e for Legal Description)
	1141 4141 1141 W. 1011 11 11 11 11 11 11 11 11 11 11 11 1	70
	Commonly known as 1632 NORTH BURLING-UNIT E,	CHICAGO, ALMANDIS 60614
	TOGETHER with the note or notes therein described on	referred to, the money due and to become due thereon with interest,
	and all rights accrued or to accrue under said Real Estate	
	and air tights accided of to accide funder sain Year Estate	s mongage.
	STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICIS, INC.
	COUNTY OF COOK	WILLIAM SERVICES
	COOK!! OF COM	'.0
	On MAY 27, 1988 before	
٠	(Date of lixecution)	
	me, the undersigned a Notary Public in and for sai	id Aleh Set 12
	County and State personally appeared	By: Miles Exellises
	forder Buddent	its: President
	known to me to be the	and the Application
	and	
	known to me to be	By:
	of the corporation herein which executed the with	in Its:
	instrument, that the seal affixed to said instrument is the	
	corporate seal of said corporation: that said instrume	
	was signed and sealed on behalf of said corporation	
	pursuant to its by-laws or a resolution of its Board of	of ************************************
	Directors and that he/she acknowledges said instrument	OFFICIAL SEAL
	be the free act and deed of said corporation.	ADAM KRONEN
	Notary Public Worle	NOTARY PUBLIC, STATE OF ILLINOIS
	COOK County	
	My Commission Expires 3 40	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		, Nev. 00/17/05 DPS 171
		WAY ONLY THE STATE

OTOT-942-ETE-EE-TO

Property of County Clerk's COMMON ELEMENTS NUMBER 85052529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE AS EXHIBIT A. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP INCLUSIVE, IN IRA SCOTT'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 TO 33 UNIT NUMBER 1632E IN 1624-32 NORTH BURLING CONDOMINIUM AS DELINEATED ON

KIDEK - LEGAL DESCRIPTION