

UNOFFICIAL COPY

PREPARED BY:

KIM OLSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

98457241

7820/0103 03 001 Page 1 of 1
1998-06-02 10:32:39
Cook County Recorder 23.00

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 9079344

98051323 2082
50501980 first

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHARTER ONE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD T. HELLNER and ADRIEN L. HELLNER, HUSBAND AND WIFE

and dated 5/22/98, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 IN WINDHILL 2, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS ON MAY 22, 1990 AS DOCUMENT 00237733, IN COOK COUNTY,
ILLINOIS.

98457240

PIN 02-28-114-010

ALSO KNOWN AS: 1164 S. HIDDENBROOK TRAIL, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

R. J. FINANCIAL SERVICES, INC.

On May 22nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Kimberly Olson
Its: Vice President

KIMBERLY OLSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____
Its: _____

VICE PRESIDENT

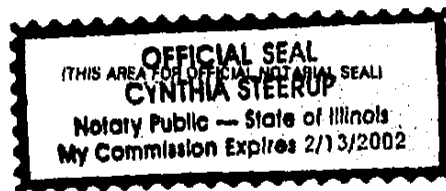
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Cynthia Steerup COUNTY

My Commission Expires Feb. 13, 2002
DOC PREP, INC. 10/94

BOX 333-CTI



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