

PREPARED BY:
LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 6925537

980-7605
77-36-2070
2042
C/S

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD LEWANDOWSKI and GINA M. LEWANDOWSKI, HUSBAND AND WIFE

and dated 5/22/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF
SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

98457242

PIN 19-34-126-005-0000

ALSO KNOWN AS: 8147 S. KENNETH, CHICAGO, ILLINOIS 60652
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On May 22nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: PRESIDENT

TOM LAVALLEE

By: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Its: _____

PRESIDENT

Witness: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY COOK

My Commission Expires 9/16/2001

DOC PREP, INC. 10/84



BOX 333-CTI

UNOFFICIAL COPY

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