Loan # 6896448 Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

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23.00

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

STS62008 KUKY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6896448

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 27, 1998 executed by Carol J. Chester, a single individual to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 W. Devin, Park Ridge, IL 60068, and recorded as , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: Document No.

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-15-411-012-1048

Commonly known as:

1984 Silver Lake Road, Arlington Heights, IL, 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook**

On 5/27/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrumentbe the free act and deed of print corporation;

Notary Public

My Commission Expires:

By: Howard J. Rosen

its: President

fts:

Witness:

"OFFICIAL SEAL" **CINDY HERNANDEZ** Notary Public, Stale of Illinois ly deminission facility

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PROPERTY DESCRIPTION

Commitment Number: 502008

The land referred to in this Commitment is described as follows:

UNIT 9-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICE SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, AS: 19b

Cook County Clarks Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO! 1MON ELEMENTS.

COMMONLY KNO'N AS: 1984 SILVER LAKE, ARLINGTON HEIGHTS, 1. 60004

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