

Prepared By:

CORINNE SHANAHAN
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT, ILLINOIS 60559

7820/0207 03 001 Page 1 of 3
1998-06-02 12:35:17
Cook County Recorder 25.00

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 335938

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1998
executed by FOTINI K. HATZOPOULOS, DIVORCED NOT SINCE REMARRIED

to 1ST ADVANTAGE MORTGAGE, L.L.C.
a corporation organized under the laws of
and whose principal place of business is
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS
6317 SOUTH FAIRVIEW-SUITE 4

98458694

and recorded in Book/Volume No.
No. , COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 900 GREENWOOD-UNIT 3E, EVANSTON, ILLINOIS 60210

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On MAY 29, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PAUL J. LUEKEN
known to me to be the PRESIDENT

and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell
DuPage County,

My Commission Expires 11/18/01

By: Paul J. Lueken
Its: President

By:
Its:

Witness:

"OFFICIAL SEAL"
MARGARET M. O'DELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX
343

118-328-018-1004

Property of Cook County Clerk's Office

UNIT NUMBER 900-3 IN ESSEX IN EVANSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN THE CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM.

RIDER - LEGAL DESCRIPTION

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