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1998-06-03 11:26:07
Cook County Recorder 23,50

CPREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MERCANTILE MORTGAGE COMPANY

()477 E. BUTTERFIELD RD., #310 DECEMBERD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGACE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1, 1998 executed by FRANCINE LEWIS APRRIED TO DEWAYNE LEWIS

10 MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. . page(s) , as Document No. 47243747 COOK County Records, Sate of ILLINOIS described hereinafter as follows: LOT 8 IN BLOCK 13 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

544

COMMONLY KNOWN AS: 16847 SOUTH HEAD
HAZEL CREST, ILLINOIS 60479

929-30-112-008

PINP

TOGETHER with the note or notes therein described or referred to, the money due and to become Juc Increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

Dufage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand a	nd official seal, this _	/day
of	/ Mi	4-, 190 93
Notary Public	Ruce	The realist
00016	_ County,//	Λ
My Commission Expire	_ · _(<i>y</i>	

MERCANTILE MORTGAGE COMPANY AN ILLINOIS COMPORATION

av: Lah

Title: VP

By: Title:

Witness:

OFFICIAL SEAL
TRACEY M RUGLIO
NOTABY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/17/01

This area for official notary seal

Ship

UNOFFICIAL COPY

Property of Cook County Clerk's Office