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1998-06-02 15:48:09

Cook County Recorder

35.00

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SPECIAL WARRANTY DEED

This Indenture, made this 23th day of MA 1998. between LAKE-COOK OFFICE CENTRE LIQUIDATING COMPANY LAL.C., a limited liability company created and existing under and by virtue of the laws of the State of Illinois, c/o S&C of Illinois, Inc., 350 North Clark Street, Chicago, Illinois 60610, party of the first part, and MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Massaclusetts and duly authorized to transact business in the State of Illinois ("Purchaser"), c/o Cornerstone Real Estate Advisers, Inc., 311 South Wacker Drive, Suite 980, Chicago, Illinois 60606, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, FOREVER, all the real estate, situated in the County of Lake and State of Illinois, legally described on Exhibit A attached hereto.

Together with all and singular hereditaments and appurtenances belonging there, or in anyway appertaining, and the reversion or reversions, remainder or remainders rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either at law or in equity of, in and to the above-described premises with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the party of the second part, forever.

And the party of the first part, for itself and its successors, does covenant, promise and agree to and with the party of the second part and its successors that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner

BOX 333-CTI

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encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to those exceptions described on Exhibit B attached hereto.

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Manager, the day and year first above written.

LAKE-COOK OFFICE CENTRE LIQUIDATING COMPANY L.L.C., an Illinois limited in bility company

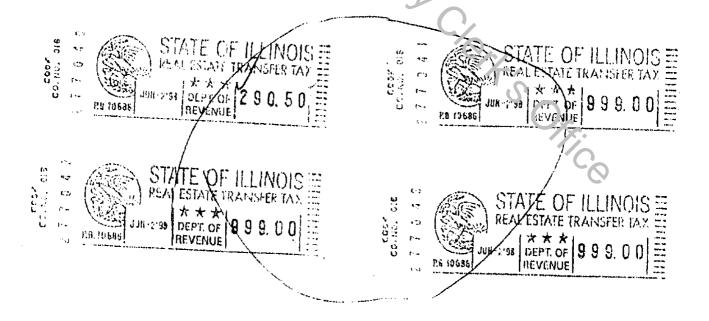
Name: Richard A. Stein

Its: Sole and Managing Member

This Instrument Prepared by: Alicon N. Zirn, Rudnick & Wolfe, 203 North LaSalle Street, Suite 1800, Chicago, Illinois 60501.

After Recording, Return to: Robert C. Enton, Esq., Schwartz, Cooper, Greenberger & Krauss, 180 North LaSalle Street, Suite 2700, Chicago, Illinois 60601.

Send Subsequent Tax Bills to: c/o Cornerstone Real Estate Advisors, Inc., 311 South Wacker Drive, Suite 980, Chicago, Illinois 60606, Attention, John Wooton.



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STATE OF ILLINOIS) SS. COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that ROBERT H. GOLDMAN as attorney-in-fact of RICHARD A. STEIN, Manager of Lake-Cook Office Centre L.L.C., an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as Manager, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary acts and, as said attorney-in-fact, as the free and voluntary act of said limited liability company, for the-uses and purposes set forth therein.

My Commission expires:

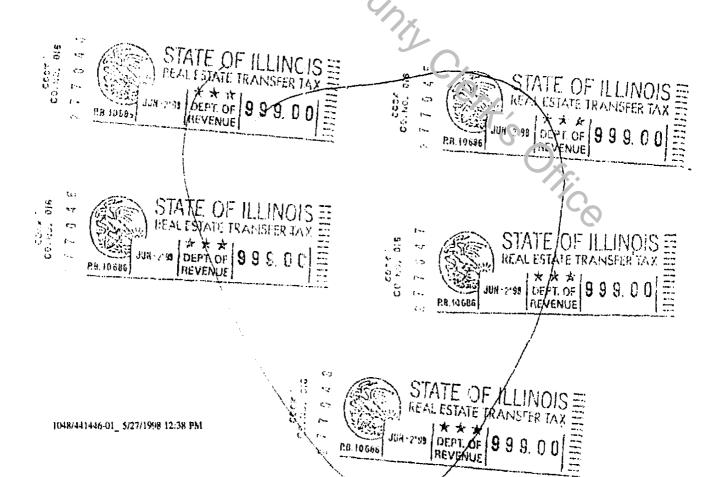
Notary Public

OFFICIAL SEAL*

VICTORIA CHRISTINE MCELROY

OFFICIAL STATE OF ILLINOIS

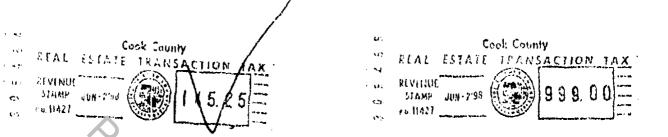
My Commission Expires Mar. 29, 2000



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EXHIBIT A

LEGAL DESCRIPTION



Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP JUN-2'98

Q 9 9. D 0

PO 11427

COOK County

REAL ESTATE TRANSACTION TAX

PO 11427

REAL ESTATE TRANSACTION TAX
STAND JUN-2-98
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LEGAL DESCRIPTION - EXHIBIT A

PARCEL 1:

GLOT 4 IN LAKE-COOK OFFICE CENTRE, BEING A RESUBDIVISION OF LOT 3 IN LAKE COOK ROAD INDUSTRIAL PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF THE LAND SHOWN IN CASE NO. 97L50240 AS PARCEL TS-11B C450B-010.F AND LEGALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4; THENCE NORTH 00 DEGREES 24 MINUTES 24 SECONDS EAST ON A BEARING BASED ON THE ILLINOIS STATE PLANE, COORDINATE SYSTEM NAD 83 ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 14.53 FEET THENCE SOUTH 88 DEGREES 25 MINUTES 45 SECONDS WEST, 114.49 FEET TO A SOUTHERLY CORNER OF SAID LOT 4, THENCE SOUTH 81 DEGREES 31 MINUTES 44 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, 77.78 FEET TO A SOUTHERLY CORNER OF SAID LOT, 37.41 FEET TO THE POINT OF BEGINNING)

PARCEL 2:

LOT 3 IN LAKE COOK OFFICE CENTER, BEING A RESUBDIVISION OF LOT 3 IN LAKE COOK ROAD INDUSTRIAL PART, BEING A SUBDIVISION IN THE MORTHEAST 1/4 AND THE MORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 465.00 FEET TO THE POINT OF BEGINNING; THENCE EAST PERPENDICULAR TO SAID WEST LINE, 30.12 FRET; THENCE SOUTH PARAMEL WITH SAID WEST LINE, 113.00 FEET; THENCE WEST PERPENDICULAR TO SAID WEST LINE, 60.12 FRFT; THENCE NORTH PARALLEL WITH SAID WEST LINE, 113.00 FEET, THENCE EAST PERPENDICULAR TO SAID WEST LINE 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AND ACCESS FOR CONSTRUCTION, HISTALLATION, USE, MAINTENANCE, REPAIR AND REPLACMENT OF FRONTAGE ROAD DESCRIBED IN AND AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1972 AND KNOWN AS TRUST NUMBER 44913 DATED AUGUST 1, 1981 AND RECORDED SEPTEMBER 2, 1981 AS DOCUMENT 25937360 OVER THE FOLLOWING DESCRIBED PARCELS OF LAND:

PARCEL 3A:

THE SOUTH 60 FEET OF THE NORTH 120.0 FEET OF THE "PARCEL OF LAND" HEREINAFTER DESCRIBED:

PARCEL 3B:

THAT PART OF THE HORTH 60 FEET OF SAID "PARCEL OF LAND" BOUNDED ON THE WEST BY THE WEST LINE OF THE 80.00 FOOT RIGHT OF WAY OF PINE STREET (AS SHOWN ON THE THIRD ADDITION TO DEERFIELD PARK UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 43 NORTH,

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RENGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY ILLINOIS, RECORDED DECEMBER 1, 1958 AS DOCUMENT 1015141) EXTENDED SOUTH; BOUNDED ON THE EAST BY THE EAST LINE OF THE APPREMENTIONED PINE STREET, EXTENDED SOUTH;

THAT PART OF THE MORTH 60.00 FEET OF SAID "PARCEL OF LAND"; BOUNDED ON THE WEST BY THE WEST LINE OF THE 60.00 FOOT RIGHT OF WAY OF THE NOW NAMED BIRCHWOOD AVENUE (AS SHOWN AS PHEASANT STREET ON A SUBDIVISION OF J. S. HOVLAND'S FIRST ADDITION TO DEERFIELD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY 1LLINOIS, RECORDED NOVEMBER 7, 1924 AS DOCUMENT 248380), EXTENDED SOUTH; AND BOUNTED ON THE EAST BY THE SAST LINE OF THE AFOREMENTIONED BIRCHWOOD AVENUE, EXTENDED SOUTH:

LEGAL DESCRIPTION OF PARCEL OF LAND"

THAT PART OF THE EAST 1/2 OF GOVERNMENT LOT 2 IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE WEST 1/2 OF GOVERNMENT LOT 2 (EXCEPT THE EAST 878.25 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF) IN THE NORTHEAST 1/4 OF SAID SECTION 5, ALL TAKEN AS TRACT, LYING NORTH OF THE NORTH LINE OF TOLLWAY PARCEL T-11-B-2 AS DESCRIBED IN SUPERIOR COURT CASE 56S19626 DATED NOVEMBER 9, 1956 LYING NORTHEELY OF TOLLWAY PARCEL T-11-B-2 AS DESCRIBED IN SUPERIOR COURT CASE 56S19626 DATED FEBRUARY 5, 1957 AND LYING SOUTH OF THE SOUTH LINE OF LAKE COOK ROAD, BEING A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF BOTH IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5;

ALSO

BARCEL BC:

THAT PART OF THE EAST 878.26 FEET (AS MEASURED ALONG THE NORTH LINE) EXCEPT THE NORTH 873.00 FEET OF THE EAST 20.00 FEET OF THE WEST 1/2 OF GOVERNMENT LOT 2 IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF TOLLWAY PARCEL T-11-B-2 AS DESCRIBED IN SUPERIOR COURT CASE 56S19626 DATED NOVEMBER 9, 1056 LYING SOUTH OF THE SOUTH LINE OF LAKE-COOK RCAD BEING A LINE 50.00 FEET SOUTH OF AND PARALLED WITH THE NORTH LINE OF THE NORTHEAST 1/4 CT SAID SECTION 5;

ALSO

THE SOUTH 200 FEET OF THE NORTH 1073.00 FEET OF THE WEST 3 ACRES OF THE NORTHEAST 1/4 OF SECTION 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF SAID EASEMENT FALLING WITHIN PARCEL 1);

PARCEL 4:

NON-EXCLUSIVE RECIPROCAL RIGHTS TO THE USE AND ENJOYMENT OF ALL PARKING SPACES, RIGHTS OF WAY, AND UTILITY FACILITIES AS DEFINED AND ESTABLISHED BY THAT CERTAIN DECLARATION AND GRANT OF RECIPROCAL RIGHTS DATED FEBRUARY 19, 1982 AND RECORDED FEBRUARY 25, 1982 AS DOCUMENT 26154914 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1981 AND 51702, AS MODIFIED BY AMENDMENT JUME 39, 1983 AND RECORDED JANUARY 19, 1984 AS DOCUMENT 26935444 AND RERECORDED FEBRUARY 23, 1984 AS DOCUMENT 26979802 LOCATED WITHIN LOTS 1, 2, 3 AND 4 IN LAKE-COOK OFFICE CENTRE AFORESAID.

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FPARCEL S:

MON-EXCLUSIVE HASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT AND CONNECTION, FOR OPERATION, MAINTENANCE, REPAIR AND RESTORATION OF THE RECEPTION CENTER AND RECEPTION CENTER SITE FOR USE OF THE RECEPTION CENTER AND RECEPTION CENTER SITE AND FOR ACCESS AS SET FORTH AND AS CREATED BY DECLARATION AND GRANT OF EASEMENTS FOR RECEPTION CENTER DATED MAY 21, 1984 AND RECORDED AUGUST 15, 1984 AS DOCUMENT 27215369 MADE BY AND AMONG AMERICAN NATIONAL BANK AND TRUST COMPAGY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1981 AND KNOWN AS TRUST NUMBER 55233, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1983 AND KNOWN AS TRUST NUMBER 56710, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1983 AND KNOWN AS TRUST NUMBER 57660 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A MATERIAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1983 AND KNOWN AS TRUST NUMBER 57661 CONSTRUCTED ON THAT PART OF LOTS 2 AND 3, TAKEN AS A TRACT, DESCRIBED AS FULLOW. .

COMMENCING AT THE HORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 465.00 FEET TO THE POINT OF BEGINNING; THENCE EAST PERPENDICULAR TO SAID WEST LINE, 30.12 FEST; THENCE SOUTH PARALLEL WITH SAID WEST LINE, 113.00 FEET; THENCE WEST PERPENDICULAR TO SAID WEST LIME, 60.12 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE, 113.00 FEET; HIENCE EAST PERPENDICULAR TO SAID WEST LINE 30.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEM MUMBERS: 04-05-101-008-000) 04-05-101-009-0000

1415 LAKE COOK ROAD, DEERFIELD, ILLINOIS
1411 LAKE COOK ROAD, DEERFIELD, ILLINOIS PROPERTY ADDRESS: 1415 LAKE COOK ROAD, DEERFIELD, ILLINOIS

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EXHIBIT B

PERMITTED EXCEPTIONS

- 1. Real estate taxes for Second Installment of 1997 and subsequent years which are not yet due and payable along with 1998 annual maintenance assessment of Northfield.
- 2. Matters created by or resulting from the acts of Purchaser or parties claiming by, through or under Purchaser.
- 3. The lights of Hewitt Associates L.L.C. under its leases and of any person claiming by, through or under such leases, as lessees only, with no options to purchase or rights of first renesal.
- 4. Matters disclosed by the Survey made by National Survey Service, Inc. No. N-121-594, dated May 11, 1998.
- Exceptions to title identified on Title Commitment No. 7722634, dated May 1, 1998, issued by the Title Company, as Schedule B exceptions letters A, D, E, F, H, I, J, K, L, M, N, P, Q, R, S, T, U, V, W, X, Y, Z, AA, AC, AD, AU, AX, AY, AZ, BA and BB.

* 人名阿里拉丁美国