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1998-06-02 15:55:27
Cook County Recorder 35.50

THIS INSTRUMENT PREPARED BY:

LLOYD E. GUSSIS ATTORNEY AT LAW 2524 NORTH LINCOLN CHICAGO, IL 60614

2015412 MTC SWIMS WARRANTY DEED

THE CAINTORS, Bruce E. Cohen, divorced and not since remarried, and Divid A. Dean, a bachelor, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEY AND WARRANT unto John Irwin and Isabel Vazquez, 859 West Oakdale, Chicago, Illinois, the real estate commonly known as 2520 North Sheffield, Unit B, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being legally described in Exhibit "A" attached hereto and made a part hereof, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy forever.

3M

ADDRESS: 2520 North Sheffield, Unit B, Chicago, Illinois

PTIN: 14-29-418-039-1002

DATED this 28th day of May 1998.

Bel 7 John (SEAL) David A Man (SEAL)

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Bruce E. Cohen, divorced and not since remarried, and David A. Dean, a bachelor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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GIVEN under my hand and notarial seal this of day of

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# UNOFFICIAL COPY SA59229 Fage 3 of

UNIT B IN SHEFFIELD-LILL TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4, INCLUSIVE, IN JOHN D. HARKE'S SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1987 AS DOCUMENT 87133630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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