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Release Deed (Illinois)

For the protection of the owner, this Release shall be filed with the Recorder COOK COUNTY of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed. 350521

RECORDER JESSE WHITE

Above space for recorders use only

BRIDGEVIEW OFFICE icor Title

Know All Men By These Presents,

That NORTH AMERICAN MORTGAGE COMPANY of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and guit claim unto BETSY MORTON AN UNMARRIED WOMAN AND ETHAN LEWIS AN UNMARRIED MAN heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 1-6-98, and recorded in the Recorder's office of COOK County. in the State of Illinois in book of mortgages page as document number 98008796, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this May 15, 1998.

Ofaig M. Lindauer, Vice President

Chi (-)

Robert F. Gotham, Assistant Treasurer

Loan #: 6508816 Mortgagor: MORTON PIF: 4-24-98

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State of New York County of Orleans

> LORIE J. POULE Notary Public, State 7 New York No. 4970361 Qualified in Orlans Course Commission Explicas

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Craig M. Lindauer and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal

this May 15, 1998,

Notary Public

This instrument was prepared by:

Property description: ** ATTACHED HERETO

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Property of Cook County Clerk's Office

TON TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE 59384 Page 3 of 3

ORDER NO.: 2000 000350527 SC

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 12-6-J-696 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PORTIONS OF LOT 1 IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION, BEING A UBDIVI.

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DOCUMENT MABER 96%.
COMMON ELEMENTS.

Prof add

Prof (after multiply Dr

Prospect the Te SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT MADBER 96414870, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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Proberty of Coot County Clert's Office