

WMC No. 10016650
 Inv Loan No _____
 Committ. No 0033317420FM
 Tax Parcel I.D. 29-20-103-044

 Prepared By: SHERVIN PERERA
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR 59
 P.O.BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367
hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated MAY 16, 1997 executed by
PATRICIA A. LARRIS, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97-366053, on MAY 22, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
15942 LOOMIS AVENUE
HARVEY, IL 60426

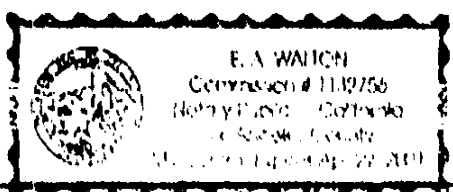
WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dhakshina Perera
Dhakshina Perera
Assistant Secretary

Dated AUGUST 18, 1997
State of California SS
County of Los Angeles SS

On AUGUST 18, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



E.A. Walton
Notary Public in and for said County and State

SV
P2
11/17/97

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

WMC MORTGAGE CORP.

BORROWER: HARRIS
WMC LOAN # 10016650
INV. LOAN #

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOTS 29 AND 30 (EXCEPT THE WEST 57 FEET OF SAID LOTS) IN BLOCK 1 IN
PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT
OF WAY), IN COOK COUNTY, ILLINOIS

PIN: 29-20-103-044

Property of Cook County Clerk's Office