

WMC No. 764810  
 Inv Loan No  
 Commit. No. 2032327127CA  
 Tax Parcel I.D. 1517111024

Prepared By: SHERVIN PERERA  
 When Recorded, Mail To:  
 WMC MORTGAGE CORP.  
 Attn: TR-59  
 P.O. BOX 54089  
 LOS ANGELES, CA 90054 9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

6320 CAROGA AVENUE, WOODLAND HILLS, CA 91367  
 hereby grants, assigns, and transfers to FLEET MORTGAGE CORP  
 1915 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated MAY 15, 1997 executed by  
 TRACY L. RICHARDSON, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97-166028, on MAY 22, 1997  
 in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
 COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
 also all rights accrued or to accrue under said Mortgage.

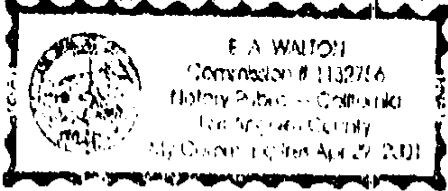
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address: WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY  
 326 NORTH FOREST AVE  
 HILLSIDE, IL 60162

Dated AUGUST 13, 1997 DHAKSHINA PERERA Assistant Secretary

State of California SS  
 County of Los Angeles SS

On AUGUST 13, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared  
 DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.



WITNESS my hand and official seal:  
 [Signature]

Notary Public in and for said County and State

SV  
 2/3  
 1-  
 MY

# UNOFFICIAL COPY

**WMC MORTGAGE CORP.**

**BORROWER:** RICHARDSON  
**WMC LOAN #** 764810  
**INV. LOAN #**

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

LOT 5 IN BLOCK 13 IN THE LINDSIDE MANOR UNIT NUMBER 3, BEING A SUBDIVISION  
IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39  
NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN: 15-17-111-024

Property of Cook County Clerk's Office