UNOFFICIAL COPY 604 50

1998-06-03 14:53:41 For County by Dr. S.

Please Return to New America Financial, Inc. P.O. Box 1948 Scottsblutt, NE, 69363-1948

Loan No. 2981116

1.

ASSIGNMENT OF DEED OF TRUST

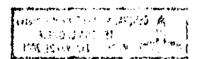
THESTALEOF	JILLINOIS
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THE STATE OF	LLINOIS		
CCUNTY OF	COOK	KNOW ALL ME	N BY THESE PRESENTS
· Drug	ew America Fi	nancial Inc	
			ifter called transferor, of the County/Parish of
Dallas	and State of	•	for and in consideration of TEN AND NO/100
			CONSIDERATION, to it in hand paid by
ооналистель	VII, METE CALLERY	HARRIS TRUST AND	
Therematter call	ed transferee./pe-r		mowledged, has this day Sold, Conveyed, Transferred
		•	and Assign unto the said transferee the hereinafter
le icribed micht			·
AND ti	ransferor further Gi	ants, bells and Conveys unto	the transferee all the rights, title, interest and liens
wned or held b	y transferor in the l	erema for described land by	virtue of said indebtedness herein conveyed and
isagned			
			ransferce's hears and assigns the following described
			med lien and any and all liens, rights, equities, remedie
pravneges (tries) indebtedniss	and interest in and	to saic tana, which it instero	r has by virtue of being legal holder and owner of said
	MAGRICANIES	TIENS AND LAND BUSI	(DESCRIBED AS FOLLOWS:
One cer	than mornisory ne	to executed by WILSON NA	ACA AND DOREEN NARSA, HIS WIFE
			in the sym of \$81,500.00 dated SEPTEMBER 8
		and parable in monthly instal	
			date therew that New America Financial, Inc.
			County, 11.13NO's and secured by the liens therein
			I, lying and being situate? in COOK County.
ILLINOIS to wi	t	·	Tá
) AND MADE A PART LEREOF.
		he undersigned to be effective	e on the 10TH day of APP (L. 19.98)
Recordin (Date			New America Financial, inc
Cocument h 9"	709414		
			By:
HE STATE O!	2 M. Armandon		NANCY LYNCH, ASST. VICE PRESIDENT
	ishof Scotts I	ปกต	
			OTH day of APRIL 19 98 .
			SELL SING STREET STREET
)
on behalf of sac			A section of the sect
41441114			1 1 1 .
			JULIA J. Tlead
			Notary Public - State of NEBRASSA
			GENERAL HOTARY State of Hebiasta
			Ed Apudust union 1, 31815, 01 USD19279 8

TERESA L. GREIF My Cemm. Exp. May 21, 2001

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Property of Cook County Clerk's Office



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EXHIBIT "A" - LEGAL DESCRIPTION TOTS 18 AND 19 (FEXCEPT THE WEST 87 FEET 4 INCHES THEREOF AND FEXCEPT THE NORTH 33 FORT OF THE SOUTH 49 FEFT OF THE EAST 22 FEET OF SAID LOTS TAKEN AS S.E. SECTICA.

A. FLAST OF

COLUMN Clerk's Office A TRACTO IN CLASSEY'S BIRCHWOOD HIGH ANDS, A SURDIVISION IN THE SOUTHWEST PRACTICINAL 1/4 OF SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TITANOUS.

Instable ...

09009086