

# UNOFFICIAL COPY 78460656

1998 06 03 09:31:43

Recording Requested By:  
MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

FILE #66149  
INVESTORS TITLE GUARANTEE  
222 N. LASALLE ST  
SUITE 2120  
CHICAGO, IL 60601

Property of Cook County Clerk's Office

INV 66149 (1871)

## SATISFACTION

MARINE MIDLAND MORTGAGE CORP # 27735 "KASPERS" Lender ID 182/104/0301579804 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: ROBERT L. KASPERS AND CAROL A. KASPERS,  
Original Mortgagee: TRINITY MORTGAGE COMPANY OF DALLAS  
Dated: 09/04/1996 and Recorded 09/05/1996 as Instrument No. 96-680279 in the County of COOK State of ILLINOIS

Legal: LOT 44 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 04-21-109-012  
Property Address: 2515 The Strand, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER  
On February 19, 1998.

BY:   
JILL JENETT, ASST. VICE PRESIDENT



JLS 980219 0006 IL COOK COOK IL DAT 7 KXLSORH

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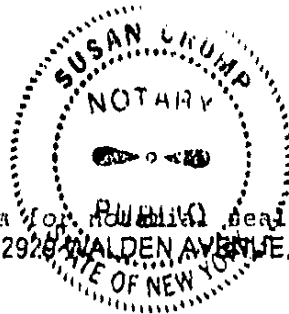
STATE OF New York  
COUNTY OF Erie

ON February 19, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Susan Crump*

SUSAN CRUMP  
Notary Expires 01/19/1999 #5006945

SUSAN CRUMP No. 5006945  
Notary Public, State of New York  
Qualified In Erie County  
My Commission Expires Jan. 18, 1999



(This area for Public Seal)

Document Prepared By MARINE MIDLANI MORTGAGE CORP., 2920 WALDEN AVENUE, DEPEW, NY 14043  
L.S. 1998/219 0036 COOK COOK # BAI 7/123735 XLSOM1

Cook County Clerk's Office