## UNOFFICIAL COP

1998 06 03 00:27:37



When Recorded, PNC MORTCACL
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091853559/KM//GALE

MORTGAGE RELIASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby estitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

TIMOTHY E GALE UNMARRIED & STACY L GLASGO UNMARRIED SERVICE MORTGAGE CORPORATION 4825 TURNBERRY

Mortgagee: Prop Addr:

Page:

60010 TI.

Date Recorded:

BARRINGTON 12/07/95

City/County: Book: COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

Document#:

PIN No .:

ge: 12/05/95 156,700 95 850295 02-18-309-082000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Late: 12/07/95 Book: 95 850296 Page: Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL \*SEE LEGAL ATTACHED

Dated: APRIL 16, 1998 PNC MORTGAGE CORP OF AMERICA

GRECCORO COS 1962 No. of the State o

SHILL CKC TOO

George Wessel

Sanior Vice President

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091853559, KLE, GALE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its loard of Directors.

WITNESS my hand and official seal.

Notary Fublic

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

**★ NOTARY PUBLIC ★** Heather S. Baxter

Kentucky State-at-Large My Commission expires April 18, 2000

TAX NAME TIMOTHY E GALE **DENDING** TAY AND LIEN INFORMATION 04/29/98 16:53:14

TAY AND LIEN INFORMATION 04/29/98 16:53:14 312 21 NAME TE GALE TYPE CONV-PMI 6356381600 SXAT

BARRINGTON IL 60010

GROUP

O NAM 9Y

----POG3-----PROP 4825 TURNBERRY

**VCTION** 

WELES AND BOUNDS EXTENDED LEGAL DESCRIPTION

IS LEGAL DESCRIPTION COMPLETE? (C,N) C

15-58-62 THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF RECORDED IN SECTION 18 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRESTWICK PLACE (BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE EAST 28.27 FEET OF THE WEST 119.87 FEET OF LOT 2 IN

Property of Cook County Clark's Office