

UNOFFICIAL COPY 98460864

1998-06-03 08:32:30



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000590083150/RJM/PANFIL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GERARD M PANFIL & MARY E PANFIL, HUSBAND/WIFE
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 204W WILLOW RD
PROSPECT HEIGHT IL 60070
Date Recorded: 09/28/92
State: ILLINOIS
Date of Mortgage: 09/16/92
Loan Amount: 158,200
Document#: 92718606
PIN No.: PIN# 03221000620000
City/County: COOK
Book:
Page:



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
*SEE ATTACHED LEGAL

Dated: MARCH 25, 1998
PNC MORTGAGE CORP. OF AMERICA
F/R/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Melba Kaufman
Attest:

50323
D.1

Properly

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this MARCH 25, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter

Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

UNOFFICIAL COPY

CLERK OF COURT
COURT HOUSE
JANUARY 1, 1997
MAY 1, 1997
MAY 1, 1997
MAY 1, 1997

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
2205 ENTERPRISE DR.
SUITE 501
WESTCHESTER, IL 60150

UNOFFICIAL COPY



92718606

Spec James

92718606

DEPT-01 RECORDING 831.50
T83333 TRAN 5105 09/28/92 14:55:00
93823 # C * -92-718606
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S # 59-00-03150

THIS MORTGAGE ("Security Instrument") is given on
GERARD M. PANFIL AND MARY E. PANFIL, HUSBAND AND WIFE

SEPTEMBER 16, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

92718606

which is organized and existing under the laws of THE STATE OF OHIO
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

, and whose

address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015
("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY-EIGHT THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS

Dollars (U.S. \$158,200.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 1, 2022 . This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

THE WEST 110 FEET OF THE EAST 330 FEET OF LOT 16 IN SMITH AND DAWSON'S SIXTH
ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42
NORTH, RANGE 11, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PPN: 03-22-100-062

which has the address of 204 W. WILLOW RD., PROSPECT HEIGHTS
Illinois 60070 ("Property Address");

[Street, City].

[Zip Code]

PMI CERT# - 8915123

PMI COMPANY - MORTGAGE GUARANTY INSURANCE COMPANY (MGTIC)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 2014 8/99

BRILL (8100)

VAMP MORTGAGE FORMS • (313)283-8100 • (800)821-7281 XC1800DAAA .05
XC1800D

Amended 5/93

Initials: *AMT*

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