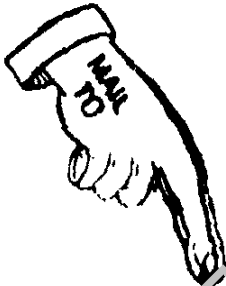


# UNOFFICIAL COPY 98460869

1998 06 03 00:37:40



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE KY 40232-9801  
Loan No.: 0000092430051, M.S. SUAREZ

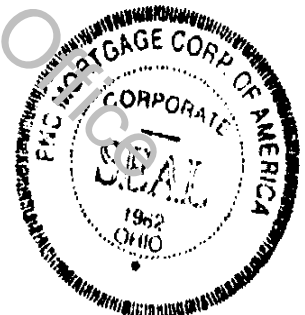
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS SUAREZ & DAWN SUAREZ HUSBAND AND WIFE  
Mortgagee: SERVICE MORTGAGE CORPORATION  
Prop Addr: 1111 N WALNUT  
ARLINGTON HEIGHTS IL 60004  
Date Recorded: 05/19/97  
State: ILLINOIS City County: COOK  
Date of Mortgage: 05/15/97 Book:  
Loan Amount: 146,400 Page:  
Document#: 97353561  
Pill No.: 03-19-414-008

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 05/19/97 Book: 97-353562 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
TAX ID#-03-19-414-008

Dated: APRIL 8, 1998  
PNC MORTGAGE CORP OF AMERICA



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Michael Hallinan  
Attest:

54  
13  
N  
P34  
S.M.

When Recorded, PHIC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092430051 (M) SUAREZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 8 1998

State, personally appeared Kathy M. Granger

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PHIC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Sharon E. Morton*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Sharon E. Morton  
Kentucky State-at-Large  
My Commission expires April 24 2000

UNOFFICIAL COPY

THOMAS J. QUINN  
JAMES J. QUINN  
JAMES J. QUINN  
JAMES J. QUINN

Property of Cook County Clerk's Office

97024035 76.55.4415

2

98440869  
97353561

Prepared by: BETH BENJAMIN  
RECORD AND RETURN TO:  
SERVICE MORTGAGE CORPORATION  
330 E. NORTHWEST HIGHWAY, #110  
MT. PROSPECT, ILLINOIS 60056

DEPT-01 RECORDING \$35.00  
T#0012 TRAN 5156 05/19/97 15:34:00  
#1487 CG \*-97-353561  
COOK COUNTY RECORDER

MORTGAGE

Loan No. 09-2430051

25.00

THIS MORTGAGE ("Security Instrument") is given on May 15, 1997. The mortgagor is THOMAS SUAREZ and DAWN SUAREZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SERVICE MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 330 E. NORTHWEST HIGHWAY, #110, MT. PROSPECT, ILLINOIS 60056

(Lender). Borrower owes Lender the principal sum of One Hundred Forty Six Thousand Four Hundred and no/100----- Dollars (U.S. \$ 146,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 IN BLOCK 14 IN NORTHWEST HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97353561

PIN 03-19-414-008  
which has the address of 1111 NORTH WALNUT ARLINGTON HEIGHTS (Street, City), Illinois 60004 (Zip Code) ("Property Address");

ILLINOIS Single Family FNMA/FHLMC UNIFORM  
Include: INSTRUMENT Form 3014 9/90  
Amended 5/91

ESD - 6R(ILL) (1992) 01  
Page 1 of 8 VMP MORTGAGE FORMS - (800) 821-7291



BOX 333-CTI