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1991-06-03 10:00:39

Property of Cook County Clerk's Office

Continuation of Instrument of Real Estate Mortgage

Doc # 200114

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD 2ND

Mortgage

Conti Mortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
ONE CONTIPARK
338 S. WARMINSTER ROAD
HATBORO, PA 19040

In consideration of ONE DOLLAR AND OTHER DEED AND VALUABLE CONSIDERATION
TO HAVE

Assigned
defaults

MOREQUITY INC.
100 N. STREET

Assigned

EVANSTON, ILL. IN 47706-0943

hereby assigned with a license

Mortgage dated the 11th day of FEBRUARY, 1991 made by WILLIAM FERRY

to CONTIMORTGAGE CORPORATION

in the principal sum of \$ 45,000.00 and recorded in the office of the Clerk of Cook County, Illinois on the 11th day of FEBRUARY, 1991.

Recorder of Cook County, Illinois, Office of the Clerk of Cook County, Illinois, in the office of the Clerk of Cook County, Illinois.

Creating primary mortgage of 3286 SOUTH WARDING AVE. CHICAGO, ILL. 60643

Book # 122-46-450-47 Party in favor
Section District # 16-01-017-028-040
Instrument # 98-11994

5-4
P-3
M Y
PA

TOGETHER with the bond or note or obligation described in said mortgage and the moneys due and to grow due thereon with the interest to SAPE AND to keep the same into the future and to the various other legal covenants and assignments thereof as hereinafter set forth. The word "I" and "me" or "my" shall be construed as if it read "I myself" or "myself" wherever the sense of the instrument requires. IN WITNESS WHEREOF, the aforesaid duly executed this assignment on 16th day of April 1998

STATE OF PA
COUNTY OF MONTGOMERY

OPTIONAL FORM NO. 10 (REV. 11-19-97)

On 4/16/98
I, the undersigned, a Notary Public in and for
said County and State, personally appeared
FRANCIS LASK

FRANCIS LASK
Fring Lask
FRANCIS LASK, DESIGNATED SIGNATORY

being by me duly sworn and deposed and say that
he executed at
Philadelphia, PA 19111

that he is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal attached to said
instrument is the corporate seal of said
corporation, that said instrument was signed and
executed on behalf of said corporation pursuant
to its by-laws and resolutions of its Board of
Directors and that he is the acknowledged and
authorized to be the true and legal agent of said
corporation.

MERCEDES Y. SETTLES
Mercedes Y. Settles
JOAN MINOR
Joan Minor

Notary Public
R.E. Freeman
My Commission Expires

Notarial Seal
RANDI E. FREEMAN, Notary Public
Haltoro, Montgomery County
My Commission Expires October 1, 2001

PREPARED BY: [Signature]
Residence: [Signature]

AND WHEN RECEIVED MAIL TO

Continental Corporation
330 G. Washington Blvd
Haltoro, PA 19040-3420

NAME
Address
CITY &
STATE

Continental Corporation
330 G. Washington Blvd
Haltoro, PA
19040-3420

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12101073
Conti
Perry

LAND TITLE GROUP

LAND PRAIRIE TITLE, INC.
A WHOLLY OWNED SUBSIDIARY

ALFA LENDER'S FORM SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
UP-415487-C4 Loan No. 12101073	February 21, 1996	\$45,500.00

NAME OF INSURED

Fidelity Mortgage Decisions Corp., its successors and/or its assigns

THE ESTATE OR INTEREST IN THE LAND COVERED BY THIS POLICY IS A FEE SIMPLE AND IS ENCUMBERED BY THE INSURED MORTGAGE.

TITLE TO THE ESTATE OF INTEREST REFERRED TO IN THIS POLICY IS, AT THE DATE OF POLICY, VESTED IN:

Nikisha Perry

THE MORTGAGE OR TRUST DEED, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND ASSIGNMENTS THERE OF, IF ANY, ARE DESCRIBED AS FOLLOWS:

Mortgage dated February 13, 1996 and recorded February 21, 1996 as document 96133954 made by Nikisha Perry, an unmarried woman, to Fidelity Mortgage Decisions Corp., to secure an indebtedness of \$45,500.00.

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

The South 6 feet of Lot 46 and Lot 47 (except the South 12 feet thereof) in Karalovec's Resubdivision of Lots 46 to 55, 58 to 69, 73 to 93, 100 to 108, 119 to 133 in the Subdivision of Lots 2, 3 and 5 in the Partition of the West 60 acres North of the Southwestern Plank Road of the Southwest 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

ND TITLE GROUP THROUGH
ND PRAIRIE TITLE, INC.
UNTERSIGNED:


AUTHORIZED SIGNATORY

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED