AUNOFFICIAL COP#460037

Cock County Recorder

5.00

1099297 3/3

When Recorded Mail To:

LaSalle Home Mortgage
Corporation
1350 E. Touhy Ave., Suite 160W
Des Plaines, II. 60018

AP# WILCOX, K5933595

LN# 5933595

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING SEVELOPMENT AUTHORITY

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated. May: 21, 1998.

, as Document No.

, executed by

Kimberly A. Wilcox, Stugle/Never Married

to LaSalle Bank, F.S.B.

그림부인민준손 , and whose address is

Clark's Office

4242 N. Harlem, Norridge, IL. 60634

recorded on

, and reported in Book/Volume No.

page(s)

County Records State of 山南部語白印写台

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

17-07-214-034

1734 West Ohio #2N, Chicago, IL 60622

MW1149 12/95

IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

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AP# WILCOX, K5933595

LN# 5933595

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY Signing BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: May 21, 1998

	LaSalle Bank, F.S.B.	
	Mixistani	
900	Assistant Vice President	
(hasations of	1-200 2003	
Witness:		
Witness:	004	

STATE OF ILLINOIS

Cook County se:

On May 21, 1998 and State, personally appeared

before me, the undersigned, a Notary Public in and for the said County lina Rocus and Avina Pescatore

Nina Rocus

to me personally known, who, being duly swom by risk, did say that he/she/they is/are the Assistant Vice President and Loan Servicing Officer

of the corporation named herein which executed the within instrument, that the sent afficed to enid Instrument is the corporate suci of said corporation; that each instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Winold

My commission expires:

(Official Seal)

"OFFICIAL SEAL" DAWN M. KURYLOWICZ

Hotary Public, State of Illinois My Commission Expires 9/9/01

IHIDA ASSIGNMENT OF MORTGAGE

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Legal Description:

UNIT NUMBER IN IN 1734 W. OHIO CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 83 IN HUNT'S SUPDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1997 AS DOCUMENT NUMBER 97942879, AND AS AMENDED BY AMENDMENT TO DECLARATION RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98152870, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1734 WEST OHIO, UNIT 2N, CHICAGO, My Clert's Office ILLINOIS 60622

PERMANENT INDEX NUMBER: 17~07-214-034