

PREPARED BY

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98460062

**ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610**

2942/0119 07 001 Page 1 of 2
1998-06-03 11:31:53
Cook County Recorder 71.50

AND WHEN RECORDED MAIL TO

Name **FLAGSTAR BANK**
Address **2600 TELEGRAPH ROAD, STE 100**
C/SZ **BLOOMFIELD HILLS, MI 48302**
4332180712/2
LOAN NO. **980047039**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, we undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK
2600 TELEGRAPH ROAD SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1998**
executed by **WILLIAM PEIFFER AND JAN PEIFFER**
HUSBAND AND WIFE
to **ANCHOR MORTGAGE CORPORATION,**

61

98460061

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
520 W ERIE, STE 300, CHICAGO, IL 60610
and recorded in Book/Volume No. **COOK**, page(s) _____, as Document No. _____
County Records, State of **IL** described hereinafter
as follows: (See Attached Legal Description)
Tax ID# 20-20-201-035
Commonly known as: **6338 S. ABERDEEN CHICAGO, IL 60636**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **MAY 28, 1998** before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and State, personally appeared **JOHN M.C. MUNSON** known to me to be the **PRESIDENT** and known to be of the corporation herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation. That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

BY:
ITS:

WITNESS:

NOTARY PUBLIC
STATE OF ILLINOIS
MICHAEL J. DOLAN, Notary Public
6338 S. ABERDEEN, CHICAGO, IL 60636

Michael J. Dolan
Notary Public

COOK

County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

Anchor Mortgage Corporation

Corporation Assignment 1/95

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RIDER - LEGAL DESCRIPTION

Loan No. 980047039

LOT 37 IN BLOCK 3 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 20-20-201-035

Property of Cook County Clerk's Office

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