

UNOFFICIAL COPY 98460221

RELEASE DEED

1998-06-03 11:12:48
Cook County Recorder

MAIL TO:

CHICAGO TITLE AND TRUST CO.
ATTN: CLORA MILLER
171 NORTH CLARK
CHICAGO, IL 60601

NAME & ADDRESS OF PREPARER:

STACY WALKER

Regency Savings Bank
P.O. Box 3018
Naperville, IL 60566-7018

Know All Men by These Presents, That Regency Savings Bank, A Federal Savings Bank,

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MICHAEL A. MILLER, UNMARRIED of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage bearing date the 15TH day of JULY A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96550252, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1003-2 IN LASALLE OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART OF LOTS 10 AND 11 AFORESAID LYING BETWEEN THE EAST LINE OF NORTH LASALLE ST. AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE STREET) IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24625028 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1003 N. LASALLE #2
CHICAGO, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 17-04-422-030-1004

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 3RD day of APRIL 1998.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRANK L. BOGDAN, JR. Senior Vice President

MICHAEL D. ETTER, Assistant Vice President

LOAN# 6500010345

BOX 333-CTI

17200222 + 1300 FOOT (1300)

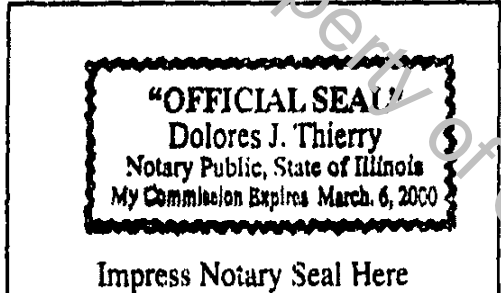
County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK L. BOGDAN, JR., SENIOR VICE PRESIDENT & MICHAEL D. ETTER, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3RD day of APRIL, 1998

Dolores J. Thierry
Notary Public
DOLORES J. THIERRY

My commission expires on MARCH 6, 2000



NAME and ADDRESS OF PREPARER:

STACY WALKER ms
Regency Savings Bank
P.O. Box 3018
Naperville, IL 60566-7018

TO
FROM
RELEASE DEED