

PREPARED BY:
LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 1761575

282
CT1 773472

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK, OF INDIANAPOLIS
ITS SUCCESSORS AND/OR ASSIGNS,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DANIEL D. KIM and JANE J. KIM, HUSBAND AND WIFE

99460262

and dated 5/22/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THAT PART OF LOT 33 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO
THE WEST LINE OF SAID LOT 33 FROM A POINT ON SAID WEST LINE, 110.01 FEET,
AS MEASURED ALONG SAID WEST LINE, SOUTH OF THE NORTHWEST CORNER OF SAID
LOT 33 AND LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST
LINE OF SAID LOT 33 FROM A POINT ON SAID WEST LINE, 84.01 FEET, AS MEASURED
ALONG SAID WEST LINE, SOUTH OF THE NORTHWEST CORNER OF SAID LOT 33 IN
TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 07-14-119-028

ALSO KNOWN AS: 916 STURNBRIDGE COURT, SCHAUMBURG, ILLINOIS 60173
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On May 22nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____
Its: PRESIDENT

TOM LAVALLEE

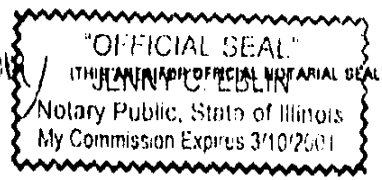
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC [Signature] COUNTY WORTHINGTON
My Commission Expires 3/10/01



BOX 333-CT1