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1998-06-03 15:26:08

Look County Recorder

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CMI

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P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #6534800269

PREPARED BY: G SOLOMON

WHEN RECORDED, RETURN TO:

3

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MILSOURI 63141 FOR AND IN CONSIDERATION, FOR ONE DOLLAR AND FOR OTHER GOOD AND VALUEBLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE. CONVEY, RELEASE AND QUIT-CLAIM UNTO GREGORY H JACKSON AND DONNA JACKSON OF THE COUNTY OF COOK, STATE OF CACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DELD BEARING THE DATE OF DECEMBER 12, 1996, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. M/A OF RECORDS ON PAGE M/A AS DOCUMENT NO. 96955232 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #20 36 226 037 0000 COMMONLY KNOWN AS: 8222 S MEERILL AVENUE CHICAGO, IL 60617

mont to Cregory Inckson
8223 A. Trierry Ave
Chicago, 12 Goott

BOX 333-CT1

UNOFFICIAL COPY 10341

6534800389

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MAY 5, 1998.

CITICORP MOTTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY -

DEBUTE S. MORFOW VICE PRESIDENT SECO E

STATE OF MISSOURI

) 2231

COUNTY OF ST. LOUIS

T, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOE SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MOURCH PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTPUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO PE ALFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 5, 1998.

S. HARLAN
Noticy Public - Noticy Beal
STATE OF MISSOURL
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTAR PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

K

LOTS 9 AND 10 IN BLOCK 4 IN FOSTER'S SUBDIVISION OF THE WEST 1\2 OF THE EAST 1\2 OF THE SOUTHWEST 1\4 OF THE NORTHEAST 1\4 AND THE EAST 1\2 OF THE WEST 1\2 OF THE SOUTHWEST 1\4 OF THE NORTHEAST 1\4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office