

DEED OF RELEASE
(Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by ELIAS BRIGNONI AND ELSIE BRIGNONI

dated SEP 28, 1988, and recorded SEP 30, 1988, in the office of
the RECORDER of COOK County, ILLINOIS (State), under Document
No 88451136 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

THE SOUTH 33 FEET OF LOT 65 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Plat: 16-05-222-023-000

*Commonly known as
10' Broad
1351 N. Waller
Chicago IL 60657*

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 1ST day of DECEMBER, 1997.

Attest:
[Signature]
Assistant Secretary

By [Signature]
Vice President

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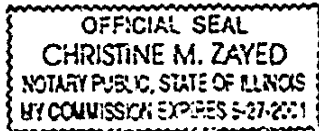
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 1ST day of DECEMBER, 1997 A.D., before me, appeared JEFFREY D. CLARK to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JEFFREY D. CLARK acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State)

My Commission Expires:



Christine M. Zayed
Notary Public for said County and State

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