

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:

Grand National Bank
c/o CCS bl Edison Construction
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Edison Construction
6959 North Milwaukee Avenue
Niles, IL 60714

① 17-26-003 JLD CTE

KNOW ALL MEN BY THESE PRESENTS, THAT First National Bank of Niles NIK/A GRAND NATIONAL BANK of the County of Cook, State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto First National Bank of Niles as Trustee under Trust # 284, it's heirs, and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 20th day of January, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 94097644 & 94097645 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 10-31-206-010-0000 & 10-31-206-015-0000.

Address(es) of premises: 6959 North Milwaukee Avenue, Niles, IL 60714

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 21st day of April, 1997.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Sr. Vice President, and attested by its Vice President, this 1st day of May, 1998.

ATTEST: Amy J Kuberski
Amy J Kuberski
Vice President

BY: Mary M. Harman
Mary M. Harman
Sr. Vice President

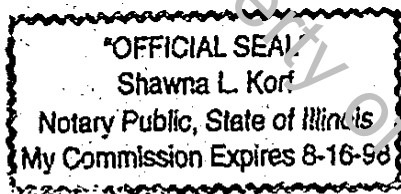
STATE OF ILLINOIS)

BOX 333-CTI

) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Mary M. Hartman personally known to me to be the Sr. Vice President of the Corporation whose name is First National Bank of Niles N/K/A GRAND NATIONAL BANK and Amy J Kuberski personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Sr. Vice President and Vice President they signed and delivered the said instrument of writing as Sr. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of May, 1998.



Shawna L. Korf

Notary Public

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RELEASE OF MORTGAGE

Legal Description

THAT PART OF LOTS 12 AND 14 IN THE ASSESSOR'S DIVISION OF FRACTIONAL NORTHWEST 1/4 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINES OF MILWAUKEE AVENUE AND HARTS ROAD; RUNNING THENCE NORTHEASTERLY 159.8 FEET ALONG THE CENTER LINE OF HARTS ROAD, TO THE SOUTHWESTERLY LINE OF JANE MIRANDA'S RESERVE; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE 258.7 FEET; THENCE SOUTHWESTERLY 152.65 FEET TO A POINT IN THE CENTER LINE OF MILWAUKEE AVENUE 261.7 FEET SOUTHEASTERLY OF THE PLACE OF BEGINNING; THENCE NORTHWESTERLY 261.7 FEET ALONG THE CENTER LINE OF MILWAUKEE AVENUE TO THE PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE NORTHWESTERLY 33 FEET THEREOF OCCUPIED AS HARTS ROAD AND THE SOUTHWESTERLY 30 FEET THEREOF OCCUPIED AS MILWAUKEE AVENUE).