

Prepared By:

KELLY R. FAHL
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

7728349 / 98052044

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2012 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21802657

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1998
executed by MARY LAWLOR AND
JAMES M. SULLIVAN, WIFE AND HUSBAND

98461564

to NORTH SHORE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 51 CRESCENT PLACE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On MAY 26, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Henry L. Apfelbach

By: Henry L. Apfelbach
Its: Vice President

known to me to be the Vice President
and Patricia M. McNeilly
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Patricia M. McNeilly
Its: Mortgage Loan Officer

Witness:
Kelly R. Fahl

Notary Public _____
Cook County,

My Commission Expires

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ERIKA SCHMIDT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/03/99

DPS 049 227.0865.97

Property of Cook County Clerk's Office

05-34-402-002-0000

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE WILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION