

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MARCH 6, 1992, made and executed by STANDARD BANK, NOT PERSONALLY BUT AS TRUSTEE U/T/A DTD NOVEMBER 29, 1986 TRUST #10810, in the Records office of Cook County, in the State of Illinois, as document Number 92177043; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 22 AND 23 IN BLOCK 2 IN FREDERICK H. BARTLETT'S STEWART AVENUE SUBDIVISION OF THE NORTH 25 ACRES OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-33-000-020-0000

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IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT this 23RD day of MARCH, A.D. 1992.

Assoc. Number

Trans. To

Standard Bank Trust
1920 N. Dearborn
Chicago, Illinois

THE SOUTH SHORE BANK OF CHICAGO

MICHAEL O'CONNOR, VICE PRESIDENT

Seal

IRIS R. JONES, ASST. VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

I, LINETTA MOORE, a Notary Public in and for said county and state, do hereby certify that MICHAEL O'CONNOR, personally known to me to be the VICE PRESIDENT of the above said Association, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of MARCH, 1992.

"OFFICIAL SEAL"

LINETTA MOORE

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/29/98

Linetta Moore
Notary Public

BOX 333-CTI

RL# 30131

PREPARED BY: AHMAD SMITH

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