UNOFFICIAL COMPAND TO THE POPULATION OF PARTIES OF PART

RELEASE DEED (ILLINOIS)

1998-06-03 11:25:42
Cook County Recorder 25,00

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Page 1 of 2 Mana Financial Form #94-607

4602 322 4

OF TRUST WAS FILED.	
	of the payment of the indebtedness secured by the cancellation of all the notes thereby secured, and of the sum
for one dollar, the receipt whereof is hereby confessed, does hereby	REMISE, RELEASE, CONVEY and QUIT CLAIM unto
CHICAGO TITLE AND TRUST COMPANY, UNDER TRUST	AGREEMENT DATED JANUARY 23, 1995
(Name and Address) AND KNOWN AS TRUST NO. 1100232	
183rd Street and Crawford Avenue, Country Cl	
heirs, legal representative and assigns, all the right, title interest, claim by a certain Mortgogo, bea	or demand whatsoever it may have acquired in, through or aring date the 27th day of
by a certain Nortgage beautiful beautiful by a certain 19 95 and recorde in he	Recorder's office of Cook County.
in the State of Illinois, in book n/a of records, on page	n/a as document No. 95086093 to the
premises therein described, situated in the County of	•
premises divient occurred shadow in the orange is	7).
SEE ATTACHED, EXHIBIT A	2
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west 18 - 1 186th	Title & Tell The HODGE
Howard - Hills Commit	t Title e Teologie L. 182 m. Alegat L. 18
	TO STATE WELLS
and the	O _{ffi} Co
(NOTE: If additional space is required for legal,	attach on a separate 835" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging	
(Permanent Index No.: 31 - 23 - 2 0 0 - 0 2 0 - 0 0 0 0)
31 03 200 040 0000	emakere e e e e e e e e e e e e e e e e e e
IN TESTIMONY WHEREOF, the said, METROPOLITAN	dministrator, and its seal to be hereto affixed, this
Prosident and attested by its AVP/Loan Average	oministrator , and its seal to be neighboursed, this
1541 day 01 502 C1 17 17 17 17 17 17 17 17 17 17 17 17 17	24.5
BOX 333-CTI By	Theresa M. Gomez
Title.	President
CAUTION: Consuit a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty. Attes	Wain Clan Hemigen
with respect thereto, including any warranty of merchantability or	Maria Elena Hennigan
fitness for a particular purpose.	, , , , , , , , , , , , , , , , , , ,

Title: Assistant VP/Loan Administrator

UNOFFICIAL COPY

STATE OF ILLINOIS)	l, the undersigned, a l	Notary Public in an	d for said County, in the State	aforesaid, DO
cook) SS	HEREBY CERTIFY	that the above n	amed Theresa M. Gon	and
COUNTY OF Cook) Mar	i <u>a Elena Hennig</u>	an of METROPO	LITAN BANK., personally I	ar san or awoar
				bscribed to the foregoing instr	
				Loan Administ respecti	• ••
•			-	wledged that they signed and untary acts, and as the free an	
				rposes, therein set forth	
		person		en and there acknowledged	
		persons		of the corporate seal of said B	
			said Bank to be	e affixed to said instructed and voluntary act, and a	nent as said
				nd purposes therein set forth.	
	•	Given under my hand	and netarial scal t	his 7th	
		day of April	,	19 98	
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	0.	i		Notary Public	
	O. T.				;
			My commis	sion expires	
43.	O _x		Mail cubsen	icui lax pills lo:	
This instrument was prepare	d by:		410H 3003094	"OFFICIAL SEAL"	****
(Name) METROPOLITAN	RANK & TRU	ST COMPANY	(Name)	VICENTE HARO	1
(Maile) The Roll Of Links	DANK G THE	<u> </u>	•	Notary Public, State of Illino	is 💲
(Address) 2201 W. CER	MAK RD	0/	(Address) 🐒	My Commission Expires 10/9/2	2001
		7	•	++++++++++++++++++++++++++++++++++++++	****
CHICAGO, ILLINOIS	60608				
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RELEASE DEED

METROPOLITAN BANK

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ADDRESS OF PROPERTY:

MAIL TO:

Pube 2 of 2 liliana Financial Form # 94-867

THE NORTH 668.75 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, EXCEPT THAT PART LYING WITHIN THE NORTH 317 FEET OF THE WEST 245 FEET OF THE EAST 865 FEET OF SAID NORTH EAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE SOUTH 190.75 FEET OF THE NORTH 668.75 FEET OF THE EAST 450 FEET OF THE SAID EAST 1/2 OF THE NORTH EAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE NORTH 215 FEET OF SAID EAST 1/2 (EXCEPT THE EAST 1273 FEET THEREOF) OF THE NORTHEAST 1/4: AND ALSO EXCEPT THE NORTH 317 FEET OF THE WEST 226 FEET OF THE EAST 1091 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4; AND ALSO EXCEPT THAT PART TAKEN FOR CRAWFORD AVENUE AND 183RD STREET; AND ALSO EXCEPT THAT PART FALLING WITHIN LOT 1 IN RENKEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 3, RECORDED NOVEMBER 9, 1993 AS DOCUMENT 93910346, IN TOWNSHIP 35 FORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; AND ALSO EXCEPT A TRACT OF LAND COMPRISING PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET SOUTH OF THE NORTH LINE AND 185 FEET WEST OF THE EAST LINE OF SAID SECTION 3, AND RUNNING THENCE SOUTHEASTERLY, A DISTANCE OF 118.69 FEET TO POINT ON A LINE DRAWN PARALLEL WITH AND 168 FEET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID POINT BEING 173 FEET WEST OF SAID EAST LINE OF SECTION 3; THENCE EAST ALONG SAID PARALLEY, LINE, A DISTANCE OF 120.50 FEET TO THE WESTERLY LINE OF CRAWFORD AVENUE, AS DEDICATED BY PLAT RECORDED MAY 12, 1927 AS DOCUMENT 9648100, THENCE NORTHERLY ALONG SAID WESTERLY LINE OF CPAWFORD AVENUE, REING A CURVED LINE CONVEXED EASTERLY AND HAVING A RADIUS OF 1361.30 FEET, A DISTANCE OF 118.77 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 50 FEET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID PARALLEL LINE BEING THE SOUTH LINE OF 183RD STREET AND SAID INTERSECTION BEING 64.83 FEET WEST OF SAID EAST LINE OF SECTION 3; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 120.17 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPT THE SOUTH 230 FEET OF THE NORTH 483.75 (EXCEPT THE EAST 1146 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, AND THE SOUTH 185 FEET OF THE NORTH 668.75 FEET (EXCEPT THE EAST 1106 FEET THEREOF) OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND FURTHER SECURED BY ASSIGNMENT OF RENTS DATED JANUARY 27, 1995 AND RECORDED UNDER DOCUMENT NUMBER 95086094.

COMMONLY KNOWN AS: HERITAGE PLAZA, 163RD STREET AND CRAWFORD AVENUE, COUNTRY CLUB HILLS, ILLINOIS

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