

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the METROPOLITAN BANK, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHICAGO TITLE AND TRUST COMPANY, UNDER TRUST AGREEMENT DATED JANUARY 23, 1995 (Name and Address) AND KNOWN AS TRUST NO. 1190222

183rd Street and Crawford Avenue, Country Club Hills, Illinois heirs, legal representative and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of January, 19 95, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book n/a of records, on page n/a, as document No. 95086093, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED, EXHIBIT A

Chicago Title and Trust Co. 183rd Street, Country Club Hills, IL

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.: 31 - 03 - 2 0 0 - 0 2 0 - 0 0 0 0)

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IN TESTIMONY WHEREOF, the said, METROPOLITAN BANK., has caused these presents to be signed by its President, and attested by its AVP/Loan Administrator, and its seal to be hereto affixed, this 7th day of April, 19 98.

BOX 333-CTI

By Theresa M. Gomez Title: President

Attest: Maria Elena Hennigan Title: Assistant VP/Loan Administrator

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EXHIBIT A

THE NORTH 668.75 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, EXCEPT THAT PART LYING WITHIN THE NORTH 317 FEET OF THE WEST 245 FEET OF THE EAST 865 FEET OF SAID NORTH EAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE SOUTH 190.75 FEET OF THE NORTH 668.75 FEET OF THE EAST 450 FEET OF THE SAID EAST 1/2 OF THE NORTH EAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE NORTH 215 FEET OF SAID EAST 1/2 (EXCEPT THE EAST 1273 FEET THEREOF) OF THE NORTHEAST 1/4; AND ALSO EXCEPT THE NORTH 317 FEET OF THE WEST 226 FEET OF THE EAST 1091 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4; AND ALSO EXCEPT THAT PART TAKEN FOR CRAWFORD AVENUE AND 183RD STREET; AND ALSO EXCEPT THAT PART FALLING WITHIN LOT 1 IN RENKEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 3, RECORDED NOVEMBER 9, 1993 AS DOCUMENT 93910346, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO EXCEPT A TRACT OF LAND COMPRISING PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET SOUTH OF THE NORTH LINE AND 165 FEET WEST OF THE EAST LINE OF SAID SECTION 3, AND RUNNING THENCE SOUTHEASTERLY, A DISTANCE OF 118.69 FEET TO POINT ON A LINE DRAWN PARALLEL WITH AND 168 FEET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID POINT BEING 173 FEET WEST OF SAID EAST LINE OF SECTION 3; THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 120.50 FEET TO THE WESTERLY LINE OF CRAWFORD AVENUE, AS DEDICATED BY PLAT RECORDED MAY 12, 1927 AS DOCUMENT 9648190, THENCE NORTHERLY ALONG SAID WESTERLY LINE OF CRAWFORD AVENUE, BEING A CURVED LINE CONVEXED EASTERLY AND HAVING A RADIUS OF 1361.60 FEET, A DISTANCE OF 118.77 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 50 FEET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID PARALLEL LINE BEING THE SOUTH LINE OF 183RD STREET AND SAID INTERSECTION BEING 64.83 FEET WEST OF SAID EAST LINE OF SECTION 3; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 120.17 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPT THE SOUTH 230 FEET OF THE NORTH 483.75 (EXCEPT THE EAST 1146 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, AND THE SOUTH 185 FEET OF THE NORTH 668.75 FEET (EXCEPT THE EAST 1106 FEET THEREOF) OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND FURTHER SECURED BY ASSIGNMENT OF RENTS DATED JANUARY 27, 1995 AND RECORDED UNDER DOCUMENT NUMBER 95086094.

COMMONLY KNOWN AS: HERITAGE PLAZA, 183RD STREET AND CRAWFORD AVENUE., COUNTRY CLUB HILLS, ILLINOIS

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