

# UNOFFICIAL COPY

SEPT-01 RECORDING 125.00  
140009 TRAK 2670 06/03/98 08:50:00  
55063 + CG \*-92-461763  
COOK COUNTY RECORDER

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 806031  
PETALUMA, CA 94975-6031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1255 NORTH STATE PARKWAY, SUITE 15, CHICAGO, IL 60610  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DE LAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated MAY 22, 1998, made and executed by  
HANZHI ZHENG, JEAN K. BLAHO

to and in favor of OXFORD FUNDING GROUP, LTD. upon the following described  
property situated in COOK County, State  
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

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Parcel ID#: 1408 206 020 4021 r023  
Property Address: 5400 NORTH SHERIDAN AVE #502, CHICAGO, IL 60640  
such Mortgage having been given to secure payment of ONE HUNDRED SIXTEEN THOUSAND ONE  
HUNDRED AND 00/100 (\$ 116,100.00 )

(Include the Original Principal Amount) 98461762  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage 12/95

995-995(IL) (9/95)

Initials: \_\_\_\_\_



BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OXFORD FUNDING GROUP, LTD.

Witness

(Assignor)

Witness

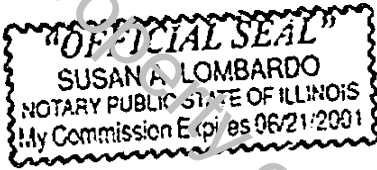
By:

(Signature)

Attest

SEAN P. HENNESSY  
VICE PRESIDENT  
AS ATTORNEY IN FACT

Seal:



PROCESSED  
of Cook County Clerk's Office

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STREET ADDRESS: 5400 SHERIDAN ROAD, UNIT 502  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-08-206-020-0000

6517023  
**LEGAL DESCRIPTION:**

UNIT 502 NORTH SHERIDAN ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 42 1/2 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97887901, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THAT DECLARATION AND GRANT OF EASEMENT RECORDED NOVEMBER 26, 1997 AS DOCUMENT 97887900 OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 37 1/2 FEET OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 7 1/2 FEET OF LOT 10 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10 AND 10B ASSIGNED TO UNIT 502, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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