

UNOFFICIAL COPY

98461946

C71 7734752 282

PREPARED BY:
SHAWN NORDQUIST
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 603081893

DEPT-01 RECORDING \$23.00
140009 TRAN 2672 06/03/98 09:56:00
65960 + CG *-92-461946
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LORA LEE M. HINTON, UNMARRIED

and dated 5/27/98, to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **98461945**
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 1 WEST AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART
OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF
OCTOBER 1979 AS DOCUMENT NUMBER 3127975 AND AN UNDIVIDED 16.6666 INTEREST
EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE
FOLLOWING DESCRIBED PREMISES THE WEST 4 FEET OF LOT 20 LOT 21 AND LOT 22 IN
BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER BEING A SUBDIVISION OF LOT 1 IN
EDISON SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH RANGE 1 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 14-08-108-047-1001

ALSO KNOWN AS: 1439 WEST CATALPA, UNIT 1W, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LINCOLN MORTGAGE & FUNDING CORP.

On May 27th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Shawn Nordquist

Its: Notary Public

JENNIFER GIBSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

ASST. SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: **BOX 333-CT1**

NOTARY PUBLIC COOK COUNTY

My Commission Expires 01-26-2000

DOC PREP, INC. 10/94

Susan A. Eck

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
SUSAN A. ECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-26-2000

98461946

UNOFFICIAL COPY

Property of Cook County Clerk's Office