

Loan #: 602827609
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Executive Financial Corporation
7301 North Lincoln Avenue, Suite 160
Lincolnwood, IL 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602827609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1, 1998 executed by Roman Miskowski and Edyta Miskowski, husband and wife to Executive Financial Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 7301 North Lincoln Avenue, Suite 160, Lincolnwood, IL 60646, and recorded as Document No. _____ by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

F.I.N.: 19-15-413-016-0000

Commonly known as: 6047 South Karlov, Chicago, IL 60629

98461098

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Executive Financial Corporation

On _____ before me, the under-signed a Notary Public in and for said County and, State, personally appeared

By: _____
Its: _____

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

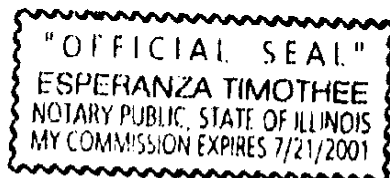
By: _____
Its: _____

Witness:

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Notary Public _____
County, _____

My Commission Expires: _____



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 35 IN BLOCK 2 IN A.T. MCINTOSH 61ST STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 19-15-413-016-0000

Property of Cook County Clerk's Office

98461099