UNOFFICIAL CO \$8462917

1998-06-03 10:33:49

Cock County Recorder

43.50

Partial Release of Mortgage

Account Number: Account 4190080804910085

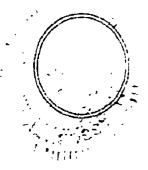
Know All Men by these Presents, That the undersigned, an association under the laws of the United States of America, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release the tracts of land lying and being in the County of Cook, State of Illinois, described as follows, to-wit:

Lot 3 of Gale Resubdision of Part of the West Half of the North-West Half of the Northwest Quarter of Section 29, Township 42 North, Range 12 East of the Third Principal Meridian, According to the Plat of Subidision recorded on March 24, 1998 as document Number 98226578, in Cook County, Illinois.

Pin \$07-23-100-205

from all claims and liens of and under that certain amendment dated the 10th day of October, 1997, executed by John W. Gale, Jill R. Gale, husband and wife as mortgagors to First Bank of South Dakota (National Association) as mortgagore, filed for record in the office of the County Recorder in and for said county on the 23rd day of December, 1997, and recorded in Book , Page , or as Document #9796148, covering the above described rino other land.

9 14 14 19



In Testimony V hereof, the said association has caused these presents to be executed in its corporate name by its Operations Officer and its corporate seal to be affixed hereunto this 27th day of April, 1998.

U.S. Bank National Association ND *FKA First Bank of South Dakota (National Association), name change by merger

Jeannie M. Pflugrath
Its: Operations Officer

State of North

Dakota

SS

County of Cass

The foregoing was acknowledged before me this 27th day of April, 1998, by Jeannie M. Pflugrath, the Operations Officer of U.S. Bank National Association ND, a national bank association, on behalf of the association.

NOTARIAL STAMP OR SEAL

SHERRY A. BAPBIES
Notary Plotic, State of Morth Dakota
My Commission Expires March 20, 2004

WM D (JUW)

THIS INSTRUMENT WAS DRAFTED BY:
Retail Service Center
Lein Perfection
P.O. Box 2687
Fargo, ND 58103

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