

and When Recorded Mail To

*IMA Shehadeh*  
*Paul Shih*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR ALL PURPOSES RESERVED the undersigned hereby grants, assigns and transfers to

~~MAJMO MORTGAGE CORP~~ OLD KENT MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by ~~PAUL GREGORY SMOLIK~~ GREGORY SMOLIK

in MAJMO MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
Chicago, Illinois 60657

and recorded in Book/Volume No.  
No.  
hereinafter as follows:  
Commonly known as

page(s)  
County Records, State of  
(See Reverse for Legal Description)

as Document  
described

98462990

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

STATE OF IL  
COUNTY OF COOK

On APRIL 30 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
PRESIDENT  
known to me to be the

*IMA SHEHADEH* PRESIDENT  
By: *Paul Shih*  
Its:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument; to  
be the free act and deed of said corporation.  
Notary Public *Phyllis Glowacki*

By:  
Its:  
Witness:

My Commission Expires

County.

"OFFICIAL SEAL"  
Phyllis Glowacki  
Notary Public, State of Illinois  
My Commission Exp. 7/24/2000  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT 3S AND G3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN 1645 NORTH HUNDOLDT CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NO. 96310764, IN THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN # 13-36-328-037-1006

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