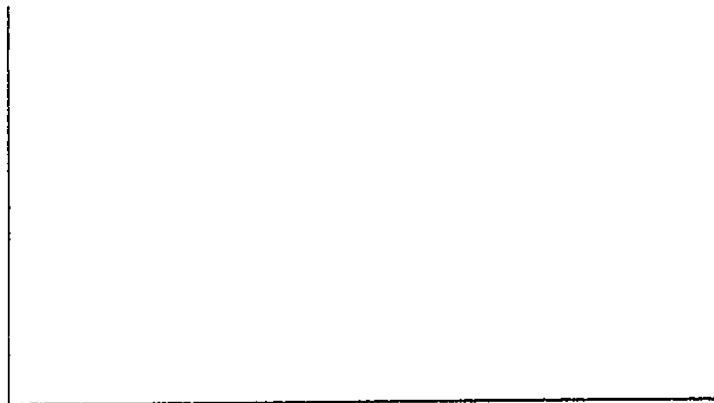


Warranty Deed  
Statutory (ILLINOIS)  
General



Above Space for Recorder's Use Only

THE GRANTOR (S) Joseph Summerville, a married man

of the City Chicago County of Cook State of Illinois for and in consideration of 10 DOLLARS, in hand paid, CONVEYS and WARRANTS to

Austin Krumpfes of 2800 N. Lake Shore Drive Unit 3907  
Chicago Ill.

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
SEE LEGAL DESCRIPTION ON THE REVERSE SIDE HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:**\* General taxes for 1997 and subsequent years and covenants, conditions and restrictions of record. This property is not subject to the Homestead rights of the Grantor's spouse.  
Permanent Index Number (PIN) 14-28-207-004-1607

Address(es) of Real Estate 2800 North Lake Shore Drive, Chicago, IL 60657

Dated this 18<sup>th</sup> day of May, 1998

\_\_\_\_\_  
Joseph Summerville (SEAL)

\_\_\_\_\_  
(SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Summerville, a married man personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18 day of May, 1998.

Commission expires 4/8, 02 Catherine Larson  
NOTARY PUBLIC



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 3907 IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUST LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR5096388; TOGETHER WITH ITS UNDIVIDED 100% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

This instrument was prepared by John G. Wolf, 3901 North Lincoln Avenue, Chicago, IL 60613

MAIL TO:

Borla North + Lease  
6912 So Main St  
Douglas Glen Ill  
60516

SEND SUBSEQUENT TAX BILLS TO:

Austin H. Krumpfes  
2800 North Lake Shore Drive  
Unit 3907  
Chicago, IL 60657

OR

Recorder's Office Box No. \_\_\_\_\_

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

